AGENDA
FOR THE 1,684th MEETING OF THE CITY COUNCIL
OF THE CITY OF NORTHLAKE
TO BE HELD NOVEMER 16, 2026

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. **Approval of participation by aldermen via conference bridge.**

M_____ **2nd**_____

4. ROLL CALL:

MAYOR SHERWIN ( ) CLERK PAULETTO ( )

ALDERMEN:	STRAUBE	( )	FELDMANN	( )
	CONTRERAS	( )	SOSA	( )
	JOHNSON	( )	URBINA	( )
	GROCHOWSKI	( )	PATTI	( )

OTHERS:	CITY ATTORNEY	( )	FINANCE DIRECTOR	( )
	CHIEF BERES	( )	PUB. WORKS DIR. FACIANO	( )

5. MINUTES OF PREVIOUS MEETINGS

1) **A motion to accept the minutes of the regular meeting held November 2, 2026 as submitted.**

M_____ **2nd**_____

Straube ___	Feldmann ___	Contreras ___	Sosa ___
Johnson ___	Urbina ___	Grochowski ___	Patti ___

2)A motion to accept the minutes of the Budget Meeting held on November 9, 2026.

M_____ **2nd**_____

Straube ___	Feldmann ___	Contreras ___	Sosa ___
Johnson ___	Urbina ___	Grochowski ___	Patti ___

6. APPOINTMENTS/RE-APPOINTMENTS AND OATH:

7. PRESENTATIONS/AWARDS/PROCLAMATIONS:

8. MOTION TO ACCEPT THE WARRANTS & VOUCHERS

1) **A motion to accept the warrants and vouchers.**

M_____ **2nd**_____

Straube ___	Feldmann ___	Contreras ___	Sosa ___
Johnson ___	Urbina ___	Grochowski ___	Patti ___

9. MAYOR CALLS REPORTS OF STANDING COMMITTEE

10. PRESENTATION OF PETITIONS, COMMUNICATIONS, ORAL COMMENTS FROM MAYOR, CITY CLERK AND ALDERMEN

11. UNFINISHED BUSINESS:

12. NEW BUSINESS:

1) **Motion to accept extension request from A-Lamp for 2026 Infrastructure Projects**

M_____ **2nd**_____

Straube	___	Feldmann	___	Contreras	___	Sosa	___
Johnson	___	Urbina	___	Grochowski	___	Patti	___

2) **Discussion and motion to approve Ordinance O-16-2026: An Ordinance Regulating the Location of Billboards and Amending Section 8-6B-2 of the Northlake city Code.**

M_____ **2nd**_____

Straube	___	Feldmann	___	Contreras	___	Sosa	___
Johnson	___	Urbina	___	Grochowski	___	Patti	___

13. OTHER NEW BUSINESS ***(Items May be Fast Tracked from Finance Committee)***

14. ADJOURNMENT

A motion to adjourn.

M_____ **2nd**_____

Straube	___	Feldmann	___	Contreras	___	Sosa	___
Johnson	___	Urbina	___	Grochowski	___	Patti	___