AGENDA
FOR THE 1,683RD MEETING OF THE CITY COUNCIL
OF THE CITY OF NORTHLAKE
TO BE HELD NOVEMER 2, 2026

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. **Approval of participation by aldermen via conference bridge.**

M_____ 2nd_____

4. ROLL CALL:

MAYOR SHERWIN ( ) CLERK PAULETTO ( )

ALDERMEN:	STRAUBE	( )	FELDMANN	( )
	CONTRERAS	( )	SOSA	( )
	JOHNSON	( )	URBINA	( )
	GROCHOWSKI	( )	PATTI	( )

OTHERS:	CITY ATTORNEY	( )	FINANCE DIRECTOR	( )
	CHIEF BERES	( )	PUB. WORKS DIR. FACIANO	( )

5. MINUTES OF PREVIOUS MEETINGS

1) A motion to accept the minutes of the regular meeting held October 19, 2026 as submitted.

M_____ 2nd _____

Straube	____	Feldmann	____	Contreras	____	Sosa	____
Johnson	____	Urbina	____	Grochowski	____	Patti	____

6. APPOINTMENTS/RE-APPOINTMENTS AND OATH:

7. PRESENTATIONS/AWARDS/PROCLAMATIONS:

8. MOTION TO ACCEPT THE WARRANTS & VOUCHERS

1) A motion to accept the warrants and vouchers.

M_____ 2nd _____

Straube	____	Feldmann	____	Contreras	____	Sosa	____
Johnson	____	Urbina	____	Grochowski	____	Patti	____

9. MAYOR CALLS REPORTS OF STANDING COMMITTEE

10. PRESENTATION OF PETITIONS, COMMUNICATIONS, ORAL COMMENTS FROM MAYOR, CITY CLERK AND ALDERMEN

11. UNFINISHED BUSINESS:

12. NEW BUSINESS:

1) **Motion to approve the purchase of a 2026 Ford E-350 Service Utility Van for for Public Works.**

M_____ **2nd** _____

Straube	____	Feldmann	____	Contreras	____	Sosa	____
Johnson	____	Urbina	____	Grochowski	____	Patti	____

2) **Motion to approve Ordinance O-15-2026; An Ordinance Amending Section 7-10-10B of the Northlake City Code Regarding Security Requirements for Work in the Public Right-Of-Way.**

M_____ **2nd** _____

Straube	____	Feldmann	____	Contreras	____	Sosa	____
Johnson	____	Urbina	____	Grochowski	____	Patti	____

13. OTHER NEW BUSINESS ***(Items May be Fast Tracked from Finance Committee)***

14. ADJOURNMENT

A motion to adjourn.

M_____ **2nd** _____

Straube	____	Feldmann	____	Contreras	____	Sosa	____
Johnson	____	Urbina	____	Grochowski	____	Patti	____