

**FINANCE & RULES COMMITTEE MEETING OF THE WHOLE**

PLEASE TAKE NOTE: that the Chairman of the Finance & Rules Committee of the Whole has called a meeting for Monday, May 18, 2026 at 6:30 P.M. The Meeting will be held in the City Council Chambers, located at Northlake City Hall, 55 E. North Avenue, Northlake, IL, for the purpose of discussing and acting upon items assigned to the Finance and Rules Committee. The public is invited.

Respectfully,

Nancy Pauletto  
City Clerk

**FINANCE AND RULES COMMITTEE  
MAY 18, 2026  
AGENDA**

**A) Call to Order**

**B) Approval of participation by aldermen via conference bridge.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**C) Roll Call**

Straube \_\_\_\_ Feldmann \_\_\_\_ Contreras \_\_\_\_ Sosa \_\_\_\_  
Johnson \_\_\_\_ Urbina \_\_\_\_ Grochowski \_\_\_\_ Patti \_\_\_\_

**D) Review and Approve Minutes of the May 4, 2026 Regular Meeting**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**E) Approval of Expenditures Over One Thousand Dollars**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**F) Approval of Warrants and Vouchers**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**G) Approval of Commission Expenditures**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**H) UNFINISHED BUSINESS (Finance Committee May Fast Track Any of the Following Item**

**I) NEW BUSINESS (Finance Committee May Fast Track Any of the Following Items)**

- 1) Discussion and motion to approve the Engineer's Recommendation to Accept the Bid from Belec Electrical in the amount of \$368,700.00 for Emergency Generator at City Hall.

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

- 2) Discussion and motion to approve the Engineer's Recommendation to Accept the Bid from A Lamp Concrete Contractors in the amount of \$5,178,977.00 for 2026 Capital Improvements Project.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

- 3) Discussion and motion to approve Resolution R-06-2026; A Resolution Supporting the Renewal of a Class 6b Real Estate Tax Assessment Application by MRP IL ST, LLC for an Industrial Facility Located at 1240 Garnet Drive, Northlake, Cook County, Illinois.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

- 4) Discussion and motion to approve Resolution R-07-2026; A Resolution Approving an Agreement Between the City of Northlake and MRP IL ST LLC with Respect to the Property Located at 1240 Garnet Drive, Northlake, Cook County, Illinois.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

**J) EXECUTIVE SESSION TO DISCUSS REAL ESTATE, PERSONNEL AND LITIGATION**

M\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_

**K) ADJOURNMENT**

M\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_

**MINUTES OF THE FINANCE & RULES COMMITTEE OF THE  
WHOLE MEETING HELD ON MONDAY, MAY 4, 2026**

Mayor Sherwin called for the roll.

**ROLL CALL:**

**PRESENT:**               **ALDERMAN STRAUBE**  
                              **ALDERMAN SOSA**  
                              **ALDERMAN GROCHOWSKI**  
                              **ALDERMAN PATTI**

**PRESENT VIA CONFERENCE BRIDGE:**   **ALDERMAN FELDMANN**  
  **ALDERMAN CONTRERAS**  
  **ALDERMAN JOHNSON**

**ABSENT:**               **ALDERMAN URBINA**

**OTHERS PRESENT:**   **KEN BERES, CHIEF OF POLICE**  
                              **TONY FACIANO, PUBLIC WORKS SUPERINTENDENT**  
                              **ISMAEL JIMENEZ, FINANCE DIRECTOR**

Alderman Patti made a motion to approve participation by Aldermen Feldmann, Contreras, and Johnson via conference bridge; seconded by Alderman Grochowski. Mayor Sherwin called for a voice vote. All were in favor. The motion carried.

The committee reviewed the minutes of the April 20, 2026 meeting. Alderman Patti made a motion to approve the minutes of the April 20, 2026 meeting; seconded by Alderman Grochowski. Mayor Sherwin called for a voice vote. All were in favor. The minutes were approved.

Mayor Sherwin presented the Warrants and Vouchers. Alderman Patti made a motion to pay the Warrants and Vouchers; seconded by Alderman Grochowski. Questions were asked and answered respectively. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin presented the Commission Expenditures. Alderman Patti made a motion to pay the Commission Expenditures; seconded by Alderman Grochowski. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve the proposal for Maintenance of the Natural Areas Along the Creek from Morse to Hirsch. The cost for this will be split with the Addison Creek River Conservancy District. Alderman Patti made a motion to approve; seconded by Alderman Grochowski. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve the amendment to extend the lease for the shopping center parking in front of WalMart. Alderman Grochowski made a motion to approve; seconded by Alderman Patti. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve Ordinance O-10-2026; An Ordinance Providing for the Issue of \$115,000 General Obligation Covenant Bonds (SSA No. 7), Series 2026, of the City of Northlake, Cook County, Illinois. Alderman Patti made a motion to approve; seconded by Alderman Grochowski. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve the Engineer's Recommendation to Accept the Bid from H. Linden & Sons Sewer and Water, Inc. in the amount of \$1,737,127.10 for Main Pump Station Intake/Outtake Water Main Replacement Project. Alderman Sosa made a motion to approve; seconded by Alderman Patti. Mayor Sherwin called for the roll. All were in favor. The motion carried.

There being no further business, Alderman Straube made a motion to adjourn; seconded by Alderman Patti. Mayor Sherwin called for a voice vote. All were in favor. The motion carried.

**MEETING ADJOURNED 6:37 P.M.**

**RESPECTFULLY SUBMITTED,**

**NANCY PAULETTO, CITY CLERK**

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
Bank GEN GENERAL ACCOUNT						
04/30/2026	GEN	83022	THL	THOMAS HERRERA LANDSCAPING	LANDSCAPE MAINTENANCE C.H. & P.D.	1,500.00
04/30/2026	GEN	83023	ATTOWER	AT&T	TOWER DUMP (INVESTIGATIONS)	145.00
04/30/2026	GEN	83024	BELLE	BELLE HEATING & COOLING, INC.	HVAC REPAIRS @ CITY HALL EXHAUST FAN REPLACEMENT (7)	288.37 4,997.00 5,285.37
04/30/2026	GEN	83025	BH	BRISTOL HOSE	HOSE REPAIR	27.72
04/30/2026	GEN	83026	CON	CITY OF NORTHLAKE	REIMBURSEMENT FOR PETTY CASH FOR CH	8.73
04/30/2026	GEN	83027	COMED	COMMONWEALTH EDISON COMPANY	7647172111 - ELECTRIC BILL 3992075361 - ELECTRIC BILL	131.77 69.13 200.90
04/30/2026	GEN	83028	COMCAST2	COMCAST	8771 20 169 0032259 - CABLE BILL	405.80
04/30/2026	GEN	83029	COMCASTB	COMCAST BUSINESS	962376285 - PHONE BILL	421.49
04/30/2026	GEN	83030	CTS	COMMERCIAL TIRE SERVICES INC.	FLAT TIRE REPAIR S-9	40.00
04/30/2026	GEN	83031	CONS	CONSTELLATION NEW ENERGY, INC	8513268109 - ELECTRIC BILL 8817619121 - ELECTRIC BILL 5797775387 - ELECTRIC BILL 1006754790 - ELECTRIC BILL 0111601945 - ELECTRIC BILL 5282564938 - ELECTRIC BILL 0888035715 - ELECTRIC BILL 7470625476 - ELECTRIC BILL 3335646772 - ELECTRIC BILL 0375874833 2813118127 - ELECTRIC BILL 7875926006 - ELECTRIC BILL	173.30 37.89 427.36 44.81 50.06 54.36 54.51 571.11 86.63 37.03 40.58 93.60 1,671.24
04/30/2026	GEN	83032	MISC	DAGOBERTO AYALA	CANCELLATION OF COMMUNITY CENTER RENTAL	225.00
04/30/2026	GEN	83033	DATA COM	DATA COM	YEARLY SUBSCRIPTION UCC UPDATE	449.00
04/30/2026	GEN	83034	SNP&R	DONALD N. NOVELLE	CITY PROSECUTOR FEES	2,000.00
04/30/2026	GEN	83035	EVANS	EVANS ELECTRIC, LLC	ELECTRICAL/LIGHTING CITY HALL KITCHEN P DIVERSEY STORM WATER LIFT STATION PUMP KA LIFT STATION REPAIRS DIVERSEY LIFT STATION PUMP #2 REPAIRS STREET LIGHTING REPAIRS ROY STREET LIGHTING REPAIRS N. WOLF RD. ELECTRICAL REPAIRS @ PW	9,269.34 598.88 2,007.01 1,587.47 587.76 1,563.16 1,729.80 17,343.42
04/30/2026	GEN	83036	FEDEX	FEDEX	SHIPPING SERVICES	18.77
04/30/2026	GEN	83037	FLOOD	FLOOD'S ROYAL FLUSH	PORT A LET SERVICE PORT A LET SERVICE	250.00 668.00 918.00
04/30/2026	GEN	83038	GASVODA	GASVODA & ASSOCIATES INC	SCADA CELL MODEMS	245.00
04/30/2026	GEN	83039	GRAINGER	GRAINGER CORP	2 TRENCH SAFETY LADDERS (VENDOR NEVER R	627.00
04/30/2026	GEN	83040	HDPD	HOME DEPOT CREDIT SERVICES	RANGE SUPPLIES	147.32
04/30/2026	GEN	83041	LOAG	LAW OFFICES ANCEL GLINK, P.C.	LEGAL SERVICES RENDERED	14,498.49
04/30/2026	GEN	83042	LC	LISETTE CARRERA	REIMBURSEMENT FOR KITCHEN SUPPLIES	99.84

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
04/30/2026	GEN	83043	MENARDS	MENARDS	PARK SIGNS 332 E NORTH AVE PARKING IMPROVEMENTS PR 332 E NORTH AVE PARKING LOT IMPROVEMENT 332 E NORTH AVE PARKING LOT IMPROVEMENT	23.42 1,606.48 800.00 13.92 <u>2,443.82</u>
04/30/2026	GEN	83044	NIGAS	NICOR GAS	37-62-39-0000 0 - GAS BILL 79-82-39-0000 0 - GAS BILL 28-44-26-2389 9 - GAS BILL	133.77 63.94 63.94 <u>261.65</u>
04/30/2026	GEN	83045	OLC	O'LEARY'S CONTRACTORS	(76) GARBAGE BAGS FOR ALL PARKS	988.00
04/30/2026	GEN	83046	QUADIENT	QUADIENT LEASING USA INC	MAY 20,2026 - AUG 19, 2026 - LEASE PAYM	498.22
04/30/2026	GEN	83047	ROH	RAY O'HERRON CO. INC.	SALGADO:UNIFORM ALLOWANCE CALVARESI: UNIFORM ALLOWANCE	119.68 10.52 <u>130.20</u>
04/30/2026	GEN	83048	SCD	SAMS CLUB DIRECT	0402 57263209 9 - ITEMS FOR CITY HALL ACCT 040257263209	72.60 122.68 <u>195.28</u>
04/30/2026	GEN	83049	SRS/LTD	SCHELLI REPORTING SERVICE, LTD	MICHELLE CLARK VS UNION PACIFIC (DEPOSI	676.40
04/30/2026	GEN	83050	T0001511	SIKICH, LLP	MONTHLY CREKESIDE JE FROM DEC-24 - MAY	2,600.00
04/30/2026	GEN	83051	STREE	SUBURBAN TREE CONSORTIUM	(60) SPRING TREE PLANTING PROGRAM	26,874.00
04/30/2026	GEN	83052	TMOBILETOW	T MOBILE	TOWER DUMP (INVESTIGATIONS)	550.00
04/30/2026	GEN	83053	CRF	TECHNOLOGY MANAGEMENT	MONTHLY COMMUNICATION CHARGE	397.70
04/30/2026	GEN	83054	TSW	THE SHERWIN-WILLIAMS CO.	PAINT FOR REC CENTER	23.08
04/30/2026	GEN	83055	WD	WAREHOUSE DIRECT	MISC MDSE FOR CH	110.30
05/08/2026	GEN	83056	THL	THOMAS HERRERA LANDSCAPING	LANDSCAPE MAINTENANCE WILTSE/EAST DRIVE	180.00
05/08/2026	GEN	83057	ART	ARTURO CABRAL	REIMB: MATS (DEFENSIVE TACTICS TRAINING	1,385.98
05/08/2026	GEN	83058	BESTQ	BEST QUALITY CLEANING	CLEANING SUPPLIES FOR PD & CH	1,805.15
05/08/2026	GEN	83059	T0001461	CLEAN NET OF ILLINOIS INC.	CLEANING OF COMMUNITY CENTER	800.00
05/08/2026	GEN	83060	COMCAST2	COMCAST	ACCT 8771201690047672 MONTHLY CABLE	46.68
05/08/2026	GEN	83061	COMCAST2	COMCAST	8771 20 169 0260793 - INTERNET SERVICES	153.65
05/08/2026	GEN	83062	CTS	COMMERCIAL TIRE SERVICES INC.	REPLACEMENT TIRE S-8	218.50
05/08/2026	GEN	83063	D&P	D&P CONSTRUCTION CO., INC.	DEBRIS REMOVAL ASSOCIATED WITH DEMOLITO	5,744.25
05/08/2026	GEN	83064	ELM OCC	ELMHURST OCCUPATIONAL HEALTH	MEDICAL SERVICES RENDERED TO GRZEGORZ P MEDICAL SERVICES RENDERED TO GRZEGORZ P	676.00 274.00 <u>950.00</u>
05/08/2026	GEN	83065	ENDVH	ENDEAVOR HEALTH	MEDICAL SERVICES RENDERED TO GRZEGORZ P	271.00
05/08/2026	GEN	83066	EHE	ENDEAVOR HEALTH ELMHURST	MEDICAL SERVICES RENDERED TO GRZEGOR P	4,140.00
05/08/2026	GEN	83067	EN	ENHANCED NETWORKS, INC.	SOFTWARE UPGRADES MONTHLY SERVICE CHARGE	672.01 12,900.00
05/08/2026	GEN	83068	FEDEX	FEDEX	PROJECT 2: LICENSING RENEWALS	3,420.72
05/08/2026	GEN	83069	FAE	FOREST AWARDS & ENGRAVING	FIREWALL REPLACEMENT CH/PD	7,153.06
05/08/2026	GEN	83070	FSL	FRANCISCO & SONS LANDSCAPING		24,145.79
05/08/2026	GEN	83071	HSC	HALOGEN SUPPLY CO.	SHIPPING SERVICES	18.73
05/08/2026	GEN	83072	HD	HOME DEPOT CREDIT SERVICES	RETIREMENT ID CARD	19.40
					CITY WIDE LANDSCAPING	22,900.00
					PAINT FOR MEMORIAL FOUNTAIN	384.80
					ACC6035322501167401 PURCHASES MADE IN T	545.68

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
05/08/2026	GEN	83073	KM	KONICA MINOLTA BUSINESS	BIZHUB 650I PRINTING BIZHUB 650I AGGREGATE CHARGES	55.32 11.00 <u>66.32</u>
05/08/2026	GEN	83074	MISC	LISA DENNIS	REFUND FOR SENIOR GRASS CUTTING	150.00
05/08/2026	GEN	83075	LC	LISETTE CARRERA	REIMBURSEMENT FOR LIMONEZ NOTARY STAMP	42.68
05/08/2026	GEN	83076	T0001423	LIVING WATERS CONSULTANTS, INC	SERVICES PROVIDED FOR PERIOD OF 02/03/2	48.71
05/08/2026	GEN	83077	MISC	MAGNA LEGAL SERVICES LLC	MICHELLE L. CLARK, ET AL. V. UNION PACI	2,679.85
05/08/2026	GEN	83078	MISC	MAGNA LEGAL SERVICES LLC	LEGAL SERVICES RENDERED FOR MICHELLE L.	928.70
05/08/2026	GEN	83079	MAB	MANNHEIM AUTOMOTIVE AND BRAKES INC	VEHICLE MAINT: SQUAD 910 VEHICLE MAINT: SQUAD 921	529.02 320.33 <u>849.35</u>
05/08/2026	GEN	83080	MISC	MARILYN LIMONEZ	REIMBURSEMENT FOR NOTARY APPLICATION	16.00
05/08/2026	GEN	83081	NIGAS	NICOR GAS	38-98-64-0000 0 - GAS BILL	261.75
05/08/2026	GEN	83082	T0000472	NORTHLAKE FIRE DEPARTMENT	FIRE ALARMS	1,275.00
05/08/2026	GEN	83083	ROH	RAY O'HERRON CO. INC.	UNIFORM ALLOWANCE;DUARTE	179.82
05/08/2026	GEN	83084	RMC	ROSEMONT MASONRY CORP	220 S. WOLF RD ROOFING REPAIRS	11,944.69
05/08/2026	GEN	83085	SMITH	SMITHEREEN PEST MANAGEMENT	REGULARLY SCHEDULED PC SERVICE	132.00
					REGULARLY SCHEDULED PC SERVICE	132.00
					REGULARLY SCHEDULED PC SERVICE	264.00
					REGULARLY SCHEDULED PC SERVICE	46.00
					REGULARLY SCHEDULED PC SERVICE	167.00
					REGULARLY SCHEDULED PC SERVICE	99.00
					REGULARLY SCHEDULE PC SERVICE	74.00
						<u>914.00</u>
05/08/2026	GEN	83086	SFM	STATE FIRE MARSHAL	CH BOILER INSPECTION	100.00
05/08/2026	GEN	83087	TMOBILE	T MOBILE	MONTHLY PHONE	174.76
05/08/2026	GEN	83088	TEIS	THOMPSON ELEVATOR INSPECTION	ELEVATOR CODE INSPECTIONS FOR NORTHLAKE	270.00
					ELEVATOR INSPECTIONS FOR ROY ELM	45.00
					ELEVATOR PLAN REVIEW FOR ST PETERSON SY	100.00
						<u>415.00</u>
05/08/2026	GEN	83089	VERI	VERIZON	MONTHLY WIFI (MAR&APR)	1,282.72
05/08/2026	GEN	83090	IJIM	ISMAEL JIMENEZ	REIMBURSEMENT FOR A CHAIR FOR MARIELLA	169.99
<b>GEN TOTALS:</b>						
Total of 69 Checks:						167,235.69
Less 0 Void Checks:						0.00
<b>Total of 69 Disbursements:</b>						<u>167,235.69</u>



**JEFFREY T. SHERWIN**  
MAYOR

**ISMAEL JIMENEZ**  
FINANCE DIRECTOR



CITY OF NORTHLAKE  
**FINANCE DEPARTMENT**  
NORTHLAKE, IL 60164

**TO:** City of Northlake Alderpersons  
City of Northlake Mayor

**FROM:** Ismael Jimenez, Finance Director

**RE:** Youth Commission Expenditures

**DATE:** May 14, 2026

The following Commission expenditures are being submitted for Finance Committee review and approval:

Youth Commission: Mother's Day Flowers: \$28.10  
Crafts: \$12.99

**55 E. NORTH AVE • NORTHLAKE, IL 60164**  
**(708) 343-8700 • FAX (708) 343 8038**



City of Northlake  
 55 E. North Avenue – Northlake, Illinois 60164  
 Phone 708-343-8700 Fax 708-343-8708


PURCHASE ORDER

Department <i>Youth Commission</i>	Fund No.
---------------------------------------	----------

Vendor  
*Sheila Morgan*

Requested by *Sheila Morgan*  
 Date *5-14-26*

Quantity	Description	Unit Price	Total price
	<i>Logisicee tubes</i>		<i>12.99</i>



Store 4057 Dir. Thomas Wolenberg  
 Main: (847) 455-7711 Rx:  
 10203 W. Grand  
 Franklin Park IL 60131

00405700103342605131821

YOUR CASHIER TODAY WAS CHIP

REFRIG/FROZEN	Price	You Pay
7332104417	14.99	13.99 B
ADDITIONAL DISCOUNTS	Sale Savings	-1.00
Rewards and CashOff		-1.00
TAX		0.29
TAX EXEMPTION		-0.29
**** BALANCE		12.99

Debit Purchase 05/13/26 18:21  
 CARD # \*\*\*\*\*9038 PRIMARY  
 TOTAL TRANSACTION AMOUNT: 12.99  
 CASH BACK AMOUNT: 0.00  
 REF: 93217190360 AUTH: 00301301

AL US DEBIT  
 AID 4000000980840  
 Debit 12.99  
 CHANGE 0.00

TAX EXEMPT ID: Not Available  
 Did you know that you get FREE  
 delivery on baby orders over \$25?  
 Plus get \$5 off when you spend \$25  
 or more in-store or online!  
 Valid t11 6/16

Store Savings	1.00
Rewards and CashOff	1.00
Total Savings Value	2.00
	13%

YOUR POINTS  
 Points Earned Today 12  
 Points Available 93  
 TOTAL NUMBER OF ITEMS SOLD = 1  
 05/13/26 18:21 4057 1 334 8095

Thank you for shopping Jewel-Osco!  
 For JEWEL-OSCO FOR U questions call  
 877-276-9637 or Jewelosco.com/foru  
 \*\*

*12.99*

Funds Encumbered
Budget Officer
Date:

Authorized by:   
 Dept. Head/Commission Chair



City of Northlake  
 55 E. North Avenue – Northlake, Illinois 60164  
 Phone 708-343-8700 Fax 708-343-8708

PURCHASE ORDER

Department <i>youth commission</i>	Fund No.
---------------------------------------	----------

Vendor  
*Sheila Morgan*

Requested by *Sheila Morgan*  
 Date *5-14-26*

Quantity	Description	Unit Price	Total price
	<i>Flowers &amp; Dirt</i>		<i>28.10</i>
	<i>mother's day</i>		
	<i>plant</i>		
			<i>28.10</i>

MELROSE  
 55 NORTH AVE.  
 NORTH LAKE, IL 60164  
 TEL: 708-343-8700

YOUR RECEIPT  
 POLICY VARIES BY PRODUCT TYPE  
 Items noted below allowable returns for  
 items on this receipt will be in the form  
 of an in store credit voucher if the  
 return is done after 08/11/26  
 If you have questions regarding the  
 charges on your receipt, please  
 email us at:  
 MLRPFfrontend@menards.com

606 FLOWERING ANNUALS  
 2622040  
 25QT MGRD PUTTING MIX  
 2667824

Sale Transaction  
 TOTAL  
 TAX MELROSE PAR-IL 10.5%  
 TOTAL SALE  
 DEBIT 9038  
 Debit  
 175705131042  
 inserted  
 280840  
 174bc877a8abc  
 ITEMS = 8  
 RECEIPTS WERE  
 TRANSACTION:  
 er exchange

05/13/26 17:57:40  
 PRIMARY ACCT

Fun. \_\_\_\_\_

Budget Office. \_\_\_\_\_

Date: \_\_\_\_\_

Lead/Commission Chair \_\_\_\_\_



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

May 5, 2026

City of Northlake  
55 E. North Avenue  
Northlake, IL 60164

Attention: Mr. Jeffrey Sherwin  
Mayor

Subject: **Evaluation and Recommendation of Submitted Bid Proposals**  
Emergency Generator at City Hall  
City of Northlake  
(CBBEL Project No. 01.R940032.DC191)

Dear Mr. Sherwin:

Three bids for the subject project were received and opened on April 30, 2026, shortly after 10:00 a.m. in City Hall Council Chambers. The 3 bids are summarized below and all bids tabulated in detail on the attached spreadsheet.

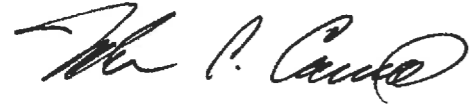
COMPANY	BASE BID TOTAL
Belec Electrical Inc.	\$368,700.00
Powerlink Electric, LLC.	\$447,735.00
Airy's, Inc.	\$520,617.00
<i>Engineer's Opinion of Probable Construction Cost</i>	<i>\$400,000.00</i>

Our review comments are as follows:

1. All bidders submitted the required 10% Bid Bond, Certifications and acknowledged/incorporated Addendum No. 1 in their respective bids. We believe that the companies that submitted the three bids are qualified to perform the work.
2. There was a math error in Belec Electrical Inc.'s Bid Form that resulted in an as corrected bid total of 368,700.00 from the as read price of \$365,900.00.
3. CBBEL recommends that the City award a contract in the amount of \$368,700.00 to Belec Electrical, Inc. of Elk Grove Village, Illinois for the subject project. Belec Electrical, Inc. has provided the lowest bid and is considered qualified to perform the work as shown in their Bidder's Experience/Qualifications in the Contract Documents.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "John P. Caruso". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

John P. Caruso, PE  
Head, Mechanical/Electrical Department

JPC/pjb

CC: Anthony Faciano, Superintendent of Public Works, City of Northlake

N:\NORTHLAKE\940032DC191\Admin\L1.BidEval.050526.docx



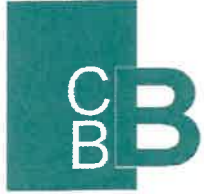
**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
 9575 W. Higgins Road, Suite 600  
 Rosemont, Illinois 60018

CITY OF NORTHLAKE  
 EMERGENCY GENERATOR AT CITY HALL  
 CBBEL PROJECT NO. 940032DC191  
 APRIL 30, 2026

Bid Tabulation

CODE NUMBER	DESCRIPTION	UNIT	QUANTITY	Engineer's Estimate 9575 W. Higgins Rd, Suite 600 Rosemont, IL 60018		Belec Electrical Inc. 350 Crossen Ave. Elk Grove Village, IL 60007		Powerlink Electric, LLC 400 Corporate Woods Parkway Vernon Hills, IL 60061		Airy's, Inc. 21825 Cherry Hill Rd. Joliet, IL 60433	
				UNIT COST	COST	UNIT COST	COST	UNIT COST	COST	UNIT COST	COST
01 05 00/01	CONSTRUCTION LAYOUT	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 3,750.00	\$ 3,750.00	\$ 3,778.00	\$ 3,778.00	\$ 10,750.00	\$ 10,750.00
01 50 00/02	TEMPORARY FENCING (SITE PROTECTION)	FOOT	100	\$ 15.00	\$ 1,500.00	\$ 5.00	\$ 500.00	\$ 31.86	\$ 3,186.00	\$ 80.00	\$ 8,000.00
02 41 53/01	DEMOLITION	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 5,500.00	\$ 5,500.00	\$ 27,034.00	\$ 27,034.00	\$ 22,381.00	\$ 22,381.00
03 30 00/01	NATURAL GAS ENGINE STANDBY GENERATOR FOUNDATION	L SUM	1	\$ 25,000.00	\$ 25,000.00	\$ 30,000.00	\$ 30,000.00	\$ 25,044.00	\$ 25,044.00	\$ 33,258.00	\$ 33,258.00
26 05 19/01	LOW-VOLTAGE ELECTRICAL CONDUCTORS AND CABLES	L SUM	1	\$ 25,000.00	\$ 25,000.00	\$ 48,500.00	\$ 48,500.00	\$ 30,989.00	\$ 30,989.00	\$ 29,829.00	\$ 29,829.00
26 05 26/01	GROUNDING AND BONDING OF ELECTRICAL SYSTEMS	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 6,800.00	\$ 6,800.00	\$ 5,188.00	\$ 5,188.00	\$ 3,857.00	\$ 3,857.00
26 05 33/01	RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS	L SUM	1	\$ 20,000.00	\$ 20,000.00	\$ 18,000.00	\$ 18,000.00	\$ 37,319.00	\$ 37,319.00	\$ 34,971.00	\$ 34,971.00
26 32 13/01	NATURAL GAS ENGINE STANDBY GENERATOR	EACH	1	\$ 150,000.00	\$ 150,000.00	\$ 115,000.00	\$ 115,000.00	\$ 134,925.00	\$ 134,925.00	\$ 132,144.00	\$ 132,144.00
26 32 13/02	NATURAL GAS PIPING AND EQUIPMENT	L SUM	1	\$ 15,000.00	\$ 15,000.00	\$ 42,000.00	\$ 42,000.00	\$ 22,045.00	\$ 22,045.00	\$ 47,706.00	\$ 47,706.00
26 36 00/01	AUTOMATIC TRANSFER SWITCH	EACH	1	\$ 40,000.00	\$ 40,000.00	\$ 10,240.00	\$ 10,240.00	\$ 11,990.00	\$ 11,990.00	\$ 4,217.00	\$ 4,217.00
26 60 00/01	ELECTRIC SERVICE AND DISTRIBUTION	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 9,200.00	\$ 9,200.00	\$ 13,864.00	\$ 13,864.00	\$ 38,057.00	\$ 38,057.00
26 60 00/02	CT CABINET AND METER FITTING	L SUM	1	\$ 25,000.00	\$ 25,000.00	\$ 7,800.00	\$ 7,800.00	\$ 11,636.00	\$ 11,636.00	\$ 24,038.00	\$ 24,038.00
27 51 25/01	MODIFICATIONS TO EXISTING SCADA SYSTEM	L SUM	1	\$ 30,000.00	\$ 30,000.00	\$ 54,705.00	\$ 54,705.00	\$ 60,676.00	\$ 60,676.00	\$ 54,515.00	\$ 54,515.00
32 39 14/01	BOLLARD	EACH	2	\$ 2,500.00	\$ 5,000.00	\$ 2,800.00	\$ 5,600.00	\$ 1,560.00	\$ 3,120.00	\$ 3,997.00	\$ 7,994.00
31100500	SUBBASE GRANULAR MATERIAL, TYPE A 6" CA-6	SQ YD	55	\$ 100.00	\$ 5,500.00	\$ 85.00	\$ 4,675.00	\$ 138.00	\$ 7,590.00	\$ 105.00	\$ 5,775.00
40603080	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 4"	TON	12	\$ 250.00	\$ 3,000.00	\$ 160.00	\$ 1,920.00	\$ 424.50	\$ 5,094.00	\$ 1,000.00	\$ 12,000.00
40603335	HOT-MIX ASPHALT SURFACE COURSE, IL-19.0, N50, 2"	TON	6	\$ 250.00	\$ 1,500.00	\$ 160.00	\$ 960.00	\$ 424.50	\$ 2,547.00	\$ 2,000.00	\$ 12,000.00
4400100	PAVEMENT REMOVAL	SQ YD	55	\$ 50.00	\$ 2,750.00	\$ 50.00	\$ 2,750.00	\$ 362.00	\$ 19,910.00	\$ 325.00	\$ 17,875.00
78001130	PAINT PAVEMENT MARKING - LINE, 6"	FOOT	200	\$ 7.50	\$ 1,500.00	\$ 4.00	\$ 800.00	\$ 10.00	\$ 2,000.00	\$ 10.00	\$ 2,000.00
*	TEMPORARY PAVEMENT	SQ YD	55	\$ 350.00	\$ 19,250.00	\$ -	\$ -	\$ 360.00	\$ 19,800.00	\$ 350.00	\$ 19,250.00
				<b>TOTAL COST</b>	<b>\$ 400,000.00</b>	<b>TOTAL COST</b>	<b>\$ 368,700.00</b>	<b>TOTAL COST</b>	<b>\$ 447,735.00</b>	<b>TOTAL COST</b>	<b>\$ 520,617.00</b>

Note: As Corrected by CBBEL



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

May 13, 2026

City of Northlake  
55 E North Avenue  
Northlake, IL 60164

Attention: Mayor Jeffrey Sherwin

Subject: 2026 Capital Improvements Project  
**Bid Results / Letter of Recommendation**  
(CBBEL Project No. 94-32.DC200)

Dear Mayor Sherwin:

On Tuesday, May 12, 2026, at 10:00 A.M. bids were received and opened for the 2026 Capital Improvements Project. Four (4) bids were received and have been summarized below:

<b>Company</b>	<b>Bid as Read</b>
A Lamp Concrete Contractors, Inc.	\$ 5,178,977.00
R.W. Dunteman Co.	\$ 5,792,958.40
H. Linden & Sons Sewer & Water, Inc.	\$ 6,060,847.50
Martam Construction, Inc.	\$ 6,298,084.50
<i>Engineer's Estimate</i>	<i>\$ 6,480,580.00</i>

A Lamp Concrete Contractors, Inc. is the apparent low bidder with a bid amount of \$5,178,977.00 A Lamp has performed contracts for the City of Northlake in the past, on time and under budget. Therefore, our office recommends accepting the A Lamp bid for the amount of **\$5,178,977.00**. Please find attached a copy of the bid tabulation for your review and files.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Peter Tennant  
Design Engineer III

cc: Tony Faciano – City of Northlake (w/ encl.)  
Mark Wrzeszcz – CBBEL (w/ encl.)  
Eric Taraska – CBBEL (w/ encl.)  
Scott Russell – CBBEL (w/ encl.)  
Joe DeFrenza – CBBEL (w/ encl.)

2026 Capital Improvements Project

Bid Tabulation  
 Design Firm Name: Christopher B. Burke Engineering  
 Design Firm Project #: 940032.DC200  
 Date: May 13, 2026

SP	PAY ITEM NUMBER	PAY ITEM NAME	UNIT OF MEASURE	TOTAL QUANTITY	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST
*	20101200	TREE ROOT PRUNING	EACH	25	\$120.00	\$3,000.00	\$280.00	\$7,000.00
*	20101700	SUPPLEMENTAL WATERING	UNIT	100	\$1.00	\$100.00	\$75.00	\$7,500.00
*	20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	20	\$69.00	\$1,380.00	\$38.00	\$760.00
*	21001000	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ YD	100	\$4.00	\$400.00	\$7.00	\$700.00
*	28000510	INLET FILTERS	EACH	80	\$400.00	\$32,000.00	\$280.00	\$22,400.00
*	30300001	AGGREGATE SUBGRADE IMPROVEMENT	CU YD	20	\$68.00	\$1,360.00	\$78.00	\$1,560.00
*	33900100	PREPARATION OF BASE	SQ YD	820	\$4,100.00	\$3,362,000.00	\$5.00	\$4,100.00
*	35800200	AGGREGATE BASE REPAIR	TON	50	\$51.00	\$2,550.00	\$48.00	\$2,400.00
*	40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	11670	\$0.25	\$2,917.50	\$0.01	\$116.70
*	40600692	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	140	\$9.00	\$1,260.00	\$1.00	\$140.00
*	40603090	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	1090	\$102.00	\$111,180.00	\$112.00	\$122,080.00
*	40603095	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70	TON	20	\$250.00	\$5,000.00	\$115.00	\$2,300.00
*	40603200	POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N60	TON	420	\$145.00	\$60,900.00	\$136.00	\$57,120.00
*	40604060	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	1530	\$115.00	\$175,950.00	\$111.00	\$168,810.00
*	40604062	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70	TON	20	\$250.00	\$5,000.00	\$118.00	\$2,360.00
*	42400200	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	10750	\$11.00	\$118,250.00	\$14.00	\$150,500.00
*	42400400	PORTLAND CEMENT CONCRETE SIDEWALK 7 INCH	SQ FT	1530	\$12.00	\$18,360.00	\$16.50	\$25,245.00
*	42400800	DETECTABLE WARNINGS	SQ FT	300	\$42.00	\$12,600.00	\$41.00	\$12,300.00
*	44000157	HOT-MIX ASPHALT SURFACE REMOVAL, 2"	SQ YD	9430	\$5.00	\$47,150.00	\$5.20	\$49,036.00
*	44000163	HOT-MIX ASPHALT SURFACE REMOVAL, 3 1/2"	SQ YD	8960	\$7.00	\$62,720.00	\$8.50	\$76,160.00
*	44000187	HOT-MIX ASPHALT SURFACE REMOVAL, 4 1/2"	SQ YD	760	\$15.00	\$11,400.00	\$8.00	\$6,080.00
*	44000600	SIDEWALK REMOVAL	SQ FT	14510	\$3.00	\$43,530.00	\$2.00	\$29,020.00
*	55100400	STORM SEWER REMOVAL 10"	FOOT	150	\$5.00	\$750.00	\$8.00	\$1,200.00
*	55100500	STORM SEWER REMOVAL 12"	FOOT	570	\$5.00	\$2,850.00	\$10.00	\$5,700.00
*	55100700	STORM SEWER REMOVAL 15"	FOOT	80	\$5.00	\$400.00	\$12.00	\$960.00
*	55100900	STORM SEWER REMOVAL 18"	FOOT	120	\$31.00	\$3,720.00	\$15.00	\$1,800.00
*	55101100	STORM SEWER REMOVAL 21"	FOOT	50	\$42.00	\$2,100.00	\$19.00	\$950.00
*	55101600	STORM SEWER REMOVAL 36"	FOOT	20	\$50.00	\$1,000.00	\$33.00	\$660.00
*	56103000	DUCTILE IRON WATER MAIN 6"	FOOT	320	\$160.00	\$51,200.00	\$198.00	\$63,360.00
*	56103100	DUCTILE IRON WATER MAIN 8"	FOOT	5360	\$160.00	\$858,400.00	\$197.00	\$1,055,920.00
*	56103300	DUCTILE IRON WATER MAIN 12"	FOOT	60	\$340.00	\$20,400.00	\$411.00	\$24,660.00
*	56300100	ADJUSTING SANITARY SEWERS, 8-INCH DIAMETER OR LESS	FOOT	500	\$45.00	\$22,500.00	\$71.00	\$35,500.00
*	56400500	FIRE HYDRANTS TO BE REMOVED	EACH	12	\$1,000.00	\$12,000.00	\$1,080.00	\$12,960.00
*	56400600	FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX	EACH	17	\$9,000.00	\$153,000.00	\$11,240.00	\$191,080.00
*	68600200	NON-SPECIAL WASTE DISPOSAL	CU YD	50	\$100.00	\$5,000.00	\$131.00	\$6,550.00
*	68601030	SOIL DISPOSAL ANALYSIS	EACH	1	\$3,000.00	\$3,000.00	\$1,900.00	\$1,900.00
*	78000100	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	L SUM	1	\$4,000.00	\$4,000.00	\$2,500.00	\$2,500.00
*	78000200	THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	140	\$10.00	\$1,400.00	\$10.00	\$1,400.00
*	78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 4"	FOOT	1810	\$2.00	\$3,620.00	\$1.28	\$2,316.80
*	78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	1180	\$5.00	\$5,900.00	\$2.50	\$2,950.00
*	78000800	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	170	\$5.00	\$850.00	\$5.00	\$850.00
*	78000900	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	280	\$10.00	\$2,800.00	\$10.00	\$2,800.00
*	80400100	ELECTRIC UTILITY SERVICE CONNECTION	EACH	1	\$1,500.00	\$1,500.00	\$1,620.00	\$1,620.00
*	80400200	ELECTRIC UTILITY SERVICE CONNECTION	L SUM	1	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
*	81028210	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.	FOOT	110	\$74.00	\$8,140.00	\$78.00	\$8,580.00
*	81028730	UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/4" DIA.	FOOT	1430	\$19.00	\$27,170.00	\$21.00	\$30,030.00
*	81702110	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/2 NO. 10	FOOT	9470	\$3.00	\$28,410.00	\$2.00	\$18,940.00
*	81702150	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/2 NO. 2	FOOT	210	\$7.00	\$1,470.00	\$5.50	\$1,155.00
*	82500350	LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 100AMP	EACH	1	\$18,000.00	\$18,000.00	\$1,680.00	\$1,680.00
*	X0326962	STRUCTURES TO BE ADJUSTED	EACH	45	\$1,000.00	\$45,000.00	\$730.00	\$32,850.00
*	X1200968	FORCE MAIN BYPASS PUMPING	L SUM	1	\$30,000.00	\$30,000.00	\$10,000.00	\$10,000.00
*	X2080250	TRENCH BACKFILL (SPECIAL)	CU YD	7240	\$52.00	\$376,480.00	\$77.00	\$557,480.00
*	X4021000	TEMPORARY ACCESS (PRIVATE ENTRANCE)	EACH	52	\$100.00	\$5,200.00	\$340.00	\$17,680.00
*	X4022000	TEMPORARY ACCESS (COMMERCIAL ENTRANCE)	EACH	2	\$100.00	\$200.00	\$860.00	\$1,760.00
*	X5510500	SANITARY SEWER REMOVAL AND REPLACEMENT 8"	FOOT	380	\$515.00	\$195,700.00	\$268.00	\$101,840.00
*	X5610706	WATER MAIN REMOVAL, 8"	FOOT	180	\$15.00	\$2,700.00	\$22.00	\$3,960.00
*	X5610708	WATER MAIN REMOVAL, 8"	FOOT	90	\$17.00	\$1,530.00	\$16.00	\$1,440.00
*	X5610712	WATER MAIN REMOVAL, 12"	FOOT	60	\$21.00	\$1,260.00	\$38.00	\$2,280.00
*	X8300204	PEDESTRIAN LIGHT POLE, INSTALL ONLY	EACH	17	\$1,500.00	\$25,500.00	\$1,500.00	\$25,500.00
*	X8380110	LIGHT POLE FOUNDATION (SPECIAL)	FOOT	102	\$300.00	\$30,600.00	\$285.00	\$29,070.00
*	X8880105	DETECTOR LOOP REPLACEMENT	FOOT	300	\$51.00	\$15,300.00	\$38.00	\$11,400.00
*	X9000690	SANITARY SEWER REMOVAL AND REPLACEMENT 10"	FOOT	20	\$800.00	\$16,000.00	\$312.00	\$6,240.00
*	X9004971	LINE STOPS 6"	EACH	2	\$7,000.00	\$14,000.00	\$6,860.00	\$13,720.00
*	X9004965	LINE STOPS 8"	EACH	2	\$8,000.00	\$16,000.00	\$7,420.00	\$14,840.00
*	Z0013788	CONSTRUCTION LAYOUT	L SUM	1	\$30,000.00	\$30,000.00	\$24,000.00	\$24,000.00
*	Z0056506	STORM SEWER (WATER MAIN REQUIREMENTS) 10 INCH	FOOT	150	\$100.00	\$15,000.00	\$186.00	\$27,900.00
*	Z0056508	STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH	FOOT	570	\$150.00	\$85,500.00	\$200.00	\$114,000.00
*	Z0056510	STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH	FOOT	80	\$200.00	\$16,000.00	\$256.00	\$20,480.00
*	Z0056512	STORM SEWER (WATER MAIN REQUIREMENTS) 18 INCH	FOOT	140	\$300.00	\$42,000.00	\$372.00	\$52,080.00
*	Z0056514	STORM SEWER (WATER MAIN REQUIREMENTS) 21 INCH	FOOT	50	\$500.00	\$25,000.00	\$361.00	\$18,050.00
*	Z0056522	STORM SEWER (WATER MAIN REQUIREMENTS) 36 INCH	FOOT	20	\$1,000.00	\$20,000.00	\$451.00	\$9,020.00
*	X0326962	ACCESS PITS	EACH	4	\$3,000.00	\$12,000.00	\$4,500.00	\$18,000.00
*	X0326962	ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT	SQ YD	550	\$20.00	\$11,000.00	\$78.00	\$42,900.00
*	X0326962	CAP AND PLUG WATER MAINS	EACH	18	\$3,000.00	\$54,000.00	\$2,260.00	\$40,680.00
*	X0326962	CLASS C PATCHES, 7" (SPECIAL)	SQ YD	880	\$124.00	\$109,120.00	\$161.00	\$141,680.00
*	X0326962	CLASS D PATCHES, 8" (SPECIAL)	SQ YD	950	\$140.00	\$133,000.00	\$212.00	\$201,400.00
*	X0326962	COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT	FOOT	3140	\$69.00	\$216,660.00	\$60.00	\$251,200.00
*	X0326962	CURED IN PLACE FORCE MAIN LINING, 8"	FOOT	2430	\$65.00	\$157,950.00	\$83.00	\$201,810.00
*	X0326962	CURED IN PLACE FORCE MAIN LINING, 8"	FOOT	640	\$220.00	\$140,800.00	\$181.00	\$115,840.00
*	X0326962	CURED IN PLACE SEWER LINING, 8"	FOOT	4930	\$45.00	\$221,850.00	\$44.00	\$216,920.00
*	X0326962	CURED IN PLACE SEWER LINING, 10"	FOOT	310	\$65.00	\$20,150.00	\$66.00	\$20,580.00
*	X0326962	DUCTILE IRON WATER MAIN, PUSHED IN STEEL CASING, 6"	FOOT	20	\$185.00	\$3,700.00	\$288.00	\$5,760.00
*	X0326962	EPOXY SANITARY MANHOLE LINING	V FOOT	290	\$700.00	\$203,000.00	\$418.00	\$121,220.00
*	X0326962	EXTERIOR CHIMNEY SEAL	EACH	27	\$1,000.00	\$27,000.00	\$1,120.00	\$30,240.00
*	X0326962	FRAMES AND LIDS, TYPE 1, OPEN LID OR CLOSED LID	EACH	10	\$500.00	\$5,000.00	\$570.00	\$5,700.00
*	X0326962	HEAVY CLEANING OF EXISTING SANITARY SEWERS	FOOT	5880	\$3.00	\$17,640.00	\$1.25	\$7,350.00
*	X0326962	INSULATED DUCTILE IRON WATER MAIN, 8"	FOOT	80	\$21.00	\$1,680.00	\$322.00	\$25,760.00
*	X0326962	ITEMS ORDERED BY ENGINEER	UNIT	75000	\$1.00	\$75,000.00	\$1.00	\$75,000.00
*	X0326962	LATERAL SERVICE CONNECTION REINSTATEMENT (ALL SIZES)	EACH	95	\$200.00	\$19,000.00	\$125.00	\$11,875.00
*	X0326962	PCC DRIVEWAY REMOVAL AND REPLACEMENT	SQ YD	120	\$18.00	\$2,160.00	\$168.00	\$20,160.00
*	X0326962	PRIVATE WATER SERVICE METER CONNECTION	EACH	15	\$600.00	\$9,000.00	\$3,500.00	\$52,500.00
*	X0326962	PROTRUDING SERVICE CONNECTIONS (7" AND GREATER)	EACH	12	\$440.00	\$5,280.00	\$525.00	\$6,300.00
*	X0326962	ROOT CUTTING (HEAVY ROOTS)	EACH	12	\$155.00	\$1,860.00	\$130.00	\$1,560.00
*	X0326962	SANITARY MANHOLE BENCH REPLACEMENT	EACH	5	\$2,000.00	\$10,000.00	\$1,880.00	\$9,300.00
*	X0326962	SANITARY MANHOLES TO BE ADJUSTED (SPECIAL)	EACH	27	\$1,000.00	\$27,000.00	\$1,330.00	\$35,910.00
*	X0326962	SHUT DOWN CONNECTION TO EXISTING WATER MAIN	EACH	23	\$5,000.00	\$115,000.00	\$3,680.00	\$84,640.00
*	X0326962	SPEED HUMP REMOVAL AND REPLACEMENT	EACH	1	\$15,000.00	\$15,000.00	\$8,500.00	\$8,500.00
*	X0326962	STEEL CASING PIPE, 18"	FOOT	20	\$400.00	\$8,000.00	\$234.00	\$4,680.00
*	X0326962	STRUCTURES TO BE ADJUSTED (SPECIAL)	EACH	9	\$900.00	\$8,100.00	\$1,160.00	\$10,440.00
*	X0326962	STRUCTURES TO BE RECONSTRUCTED	EACH	19	\$1,000.00	\$19,000.00	\$1,880.00	\$35,720.00
*	X0326962	STRUCTURES TO BE REMOVED	EACH	14	\$1,000.00	\$14,000.00	\$720.00	\$10,080.00
*	X0326962	TRAFFIC CONTROL AND PROTECTION	L SUM	1	\$450,000.00	\$450,000.00	\$400,000.00	\$400,000.00
*	X0326962	VALVE VALVETS, TYPE A, 4" DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL	EACH	19	\$5,000.00	\$95,000.00	\$4,960.00	\$94,240.00
*	X0326962	VIDEO TAPING (INTERIOR AND EXTERIOR) - LEAD SERVICE REPLACEMENT	EACH	15	\$500.00	\$7,500.00	\$450.00	\$6,750.00
*	X0326962	WATER SERVICE INTERIOR RESTORATION	EACH	15	\$1,000.00	\$15,000.00	\$8,600.00	\$129,000.00
*	X0326962	WATER SERVICE REPLACEMENT WITH NEW BUFFALO BOX, 1", FAR SIDE	EACH	15	\$12,000.00	\$180,000.00	\$7,460.00	\$111,900.00
*	X0326962	WATER SERVICE REPLACEMENT WITH NEW BUFFALO BOX, 1", NEAR SIDE	EACH	55	\$6,000.00	\$330,000.00	\$4,980.00	\$273,900.00
*	X0326962	WATER						

2026 Capital Improvements Project

Bid Tabulation  
 Design Firm Name: Christopher B. Burke Engineering  
 940032.DC200  
 Design Firm Project #: May 13, 2026  
 Date:

#P	PAY ITEM NUMBER	PAY ITEM NAME	UNIT OF MEASURE	TOTAL QUANTITY	Engineer's Estimate			A. Lamp Concrete Contractors, Inc.			TOTAL COST	
					UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST		
*	20101200	TREE ROOT PRUNING	EACH	25	\$150.00	\$3,750.00	\$50.00	\$1,250.00	\$105.00	\$2,500.00	\$1,500.00	\$2,500.00
*	20101700	SUPPLEMENTAL WATERING	UNIT	100	\$50.00	\$5,000.00	\$1.00	\$100.00	\$50.00	\$5,000.00	\$1.00	\$5,000.00
*	20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	20	\$200.00	\$4,000.00	\$30.00	\$600.00	\$93.72	\$1,874.40	\$30.00	\$600.00
*	21001000	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ YD	100	\$5.00	\$500.00	\$2.00	\$200.00	\$3.14	\$314.00	\$2.00	\$200.00
*	28000510	INLET FILTERS	EACH	80	\$150.00	\$12,000.00	\$15.00	\$1,200.00	\$288.00	\$23,040.00	\$15.00	\$1,200.00
*	30300001	AGGREGATE SURGRADE IMPROVEMENT	CU YD	20	\$100.00	\$2,000.00	\$30.00	\$600.00	\$69.65	\$1,393.00	\$30.00	\$600.00
*	35000100	PREPARATION OF BASE	SQ YD	620	\$2.00	\$1,240.00	\$1.75	\$1,085.00	\$3.10	\$2,542.00	\$1.75	\$1,085.00
*	35000200	AGGREGATE BASE REPAIR	TON	50	\$40.00	\$2,000.00	\$21.00	\$1,050.00	\$68.40	\$2,920.00	\$21.00	\$1,050.00
*	40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	11670	\$1.00	\$11,670.00	\$0.01	\$116.70	\$0.48	\$5,607.60	\$1.00	\$11,670.00
*	40600982	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	140	\$50.00	\$7,000.00	\$19.50	\$2,730.00	\$29.28	\$4,099.20	\$19.50	\$2,730.00
*	40603080	HOT-MIX ASPHALT SURFACE REMOVAL - IL-19.0, N50	TON	1090	\$135.00	\$147,150.00	\$95.00	\$104,640.00	\$116.67	\$126,350.30	\$95.00	\$104,640.00
*	40603085	HOT-MIX ASPHALT SURFACE REMOVAL - IL-19.0, N70	TON	420	\$400.00	\$168,000.00	\$130.00	\$54,600.00	\$225.00	\$94,500.00	\$130.00	\$54,600.00
*	42400000	PORTLAND CEMENT CONCRETE SIDEWALK 3 INCH	TON	1050	\$15.00	\$15,750.00	\$8.25	\$8,662.50	\$13.95	\$14,647.50	\$8.25	\$8,662.50
*	42400005	PORTLAND CEMENT CONCRETE SIDEWALK 7 INCH	SQ FT	1530	\$18.00	\$27,540.00	\$12.00	\$18,360.00	\$18.36	\$28,080.80	\$12.00	\$18,360.00
*	42400010	DETECTABLE WARNINGS	SQ FT	300	\$40.00	\$12,000.00	\$30.00	\$9,000.00	\$54.51	\$16,353.00	\$30.00	\$9,000.00
*	44001157	HOT-MIX ASPHALT SURFACE REMOVAL, 2"	SQ YD	9430	\$5.00	\$47,150.00	\$2.50	\$23,575.00	\$4.28	\$40,360.40	\$2.50	\$23,575.00
*	44001167	HOT-MIX ASPHALT SURFACE REMOVAL, 3 1/2"	SQ YD	6960	\$7.50	\$52,200.00	\$4.00	\$27,840.00	\$7.11	\$49,485.60	\$4.00	\$27,840.00
*	44001600	HOT-MIX ASPHALT SURFACE REMOVAL, 4 1/2"	SQ YD	780	\$10.00	\$7,800.00	\$9.00	\$7,020.00	\$8.68	\$6,770.40	\$9.00	\$7,020.00
*	44001605	SIDEWALK REMOVAL	SQ FT	14510	\$3.00	\$43,530.00	\$1.00	\$14,510.00	\$5.04	\$73,130.40	\$1.00	\$14,510.00
*	55100400	STORM SEWER REMOVAL 10"	FOOT	150	\$20.00	\$3,000.00	\$1.00	\$150.00	\$33.00	\$4,950.00	\$1.00	\$150.00
*	55100500	STORM SEWER REMOVAL 12"	FOOT	570	\$20.00	\$11,400.00	\$1.00	\$570.00	\$33.00	\$18,610.00	\$1.00	\$570.00
*	55100700	STORM SEWER REMOVAL 15"	FOOT	80	\$25.00	\$2,000.00	\$1.00	\$80.00	\$33.00	\$2,640.00	\$1.00	\$80.00
*	55100900	STORM SEWER REMOVAL 18"	FOOT	120	\$25.00	\$3,000.00	\$1.00	\$120.00	\$41.00	\$4,920.00	\$1.00	\$120.00
*	55101100	STORM SEWER REMOVAL 21"	FOOT	50	\$35.00	\$1,750.00	\$1.00	\$50.00	\$47.00	\$2,350.00	\$1.00	\$50.00
*	55101600	STORM SEWER REMOVAL 36"	FOOT	20	\$50.00	\$1,000.00	\$1.00	\$20.00	\$85.00	\$1,680.00	\$1.00	\$20.00
*	58103000	DUCTILE IRON WATER MAIN, 6"	FOOT	320	\$175.00	\$56,000.00	\$165.00	\$52,800.00	\$130.00	\$41,600.00	\$165.00	\$56,000.00
*	58103100	DUCTILE IRON WATER MAIN, 8"	FOOT	9360	\$200.00	\$1,872,000.00	\$171.00	\$1,610,520.00	\$312.00	\$2,912,320.00	\$171.00	\$1,610,520.00
*	58103300	DUCTILE IRON WATER MAIN, 12"	FOOT	60	\$400.00	\$24,000.00	\$346.00	\$21,160.00	\$467.00	\$28,020.00	\$346.00	\$21,160.00
*	58105000	WATER VALVES, 8"	EACH	19	\$3,500.00	\$66,500.00	\$2,825.00	\$53,675.00	\$284.00	\$5,398.00	\$2,825.00	\$53,675.00
*	59300100	ADJUSTING SANITARY SEWERS, 8-INCH DIAMETER OR LESS	FOOT	500	\$100.00	\$50,000.00	\$75.00	\$37,500.00	\$119.00	\$59,500.00	\$75.00	\$37,500.00
*	59400300	FIRE HYDRANTS TO BE REMOVED	EACH	12	\$1,000.00	\$12,000.00	\$600.00	\$7,200.00	\$945.00	\$11,340.00	\$600.00	\$7,200.00
*	59400920	FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX	EACH	17	\$12,000.00	\$204,000.00	\$11,500.00	\$195,500.00	\$8,177.00	\$139,009.00	\$11,500.00	\$195,500.00
*	59900200	NON-SPECIAL WASTE DISPOSAL	CU YD	50	\$200.00	\$10,000.00	\$75.00	\$3,750.00	\$170.16	\$8,508.00	\$75.00	\$3,750.00
*	69900530	SOIL DISPOSAL ANALYSIS	EACH	1	\$2,500.00	\$2,500.00	\$1,550.00	\$1,550.00	\$1,550.00	\$1,550.00	\$1,550.00	\$1,550.00
*	69901003	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	L SUM	1	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00
*	78000100	THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	140	\$10.00	\$1,400.00	\$18.75	\$2,625.00	\$8.00	\$1,120.00	\$10.00	\$1,400.00
*	78000200	THERMOPLASTIC PAVEMENT MARKING - LINE 4"	FOOT	1810	\$3.00	\$5,430.00	\$2.00	\$3,620.00	\$1.10	\$1,991.00	\$3.00	\$5,430.00
*	78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	1180	\$5.00	\$5,900.00	\$3.50	\$4,130.00	\$2.00	\$2,360.00	\$5.00	\$5,900.00
*	78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	170	\$7.50	\$1,275.00	\$7.00	\$1,190.00	\$4.00	\$680.00	\$7.50	\$1,275.00
*	78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	280	\$15.00	\$4,200.00	\$14.00	\$3,920.00	\$8.00	\$2,240.00	\$15.00	\$4,200.00
*	80000100	ELECTRIC SERVICE INSTALLATION	EACH	1	\$5,000.00	\$5,000.00	\$1,380.00	\$1,380.00	\$1,380.00	\$1,380.00	\$1,380.00	\$1,380.00
*	80400200	ELECTRIC UTILITY SERVICE CONNECTION	L SUM	1	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
*	81028210	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.	FOOT	110	\$60.00	\$6,600.00	\$55.00	\$6,050.00	\$65.00	\$7,150.00	\$55.00	\$6,050.00
*	81028730	UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/4" DIA.	FOOT	1430	\$25.00	\$35,750.00	\$18.00	\$25,740.00	\$16.00	\$22,880.00	\$25.00	\$35,750.00
*	81021110	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/0 NO. 10	FOOT	9470	\$2.50	\$23,675.00	\$1.70	\$16,099.00	\$1.70	\$16,099.00	\$2.50	\$23,675.00
*	81021150	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/0 NO. 2	FOOT	210	\$5.00	\$1,050.00	\$4.75	\$997.50	\$4.75	\$997.50	\$5.00	\$1,050.00
*	X0328952	STRUCTURING CONTROLLER, BASE MOUNTED, 240VOLT, 100AMP	EACH	4	\$20,000.00	\$80,000.00	\$14,400.00	\$57,600.00	\$14,400.00	\$57,600.00	\$20,000.00	\$80,000.00
*	X1200088	LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 100AMP	EACH	45	\$1,000.00	\$45,000.00	\$875.00	\$39,375.00	\$796.00	\$35,770.00	\$1,000.00	\$45,000.00
*	X2000250	FORCE MAIN BYPASS PUMPING	L SUM	1	\$25,000.00	\$25,000.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00
*	X2000250	TRENCH BACKFILL (SPECIAL)	CU YD	7240	\$50.00	\$362,000.00	\$1.00	\$7,240.00	\$1.00	\$7,240.00	\$50.00	\$362,000.00
*	X40021000	TEMPORARY ACCESS (PRIVATE ENTRANCE)	EACH	52	\$500.00	\$26,000.00	\$225.00	\$11,700.00	\$127.52	\$6,651.04	\$500.00	\$26,000.00
*	X40022000	TEMPORARY ACCESS (COMMERCIAL ENTRANCE)	EACH	2	\$1,000.00	\$2,000.00	\$500.00	\$1,000.00	\$375.78	\$751.56	\$1,000.00	\$2,000.00
*	X5510300	SANITARY SEWER REMOVAL AND REPLACEMENT 8"	FOOT	380	\$150.00	\$57,000.00	\$175.00	\$66,500.00	\$106.00	\$40,280.00	\$150.00	\$57,000.00
*	X5510706	WATER MAIN REMOVAL, 6"	FOOT	180	\$20.00	\$3,600.00	\$1.00	\$180.00	\$33.00	\$5,940.00	\$1.00	\$180.00
*	X5510708	WATER MAIN REMOVAL, 8"	FOOT	90	\$25.00	\$2,250.00	\$1.00	\$90.00	\$33.00	\$2,970.00	\$1.00	\$90.00
*	X5510712	WATER MAIN REMOVAL, 12"	FOOT	60	\$30.00	\$1,800.00	\$1.00	\$60.00	\$33.00	\$1,980.00	\$1.00	\$60.00
*	X8300204	PEDESTRIAN LIGHT POLE, INSTALL ONLY	EACH	17	\$2,000.00	\$34,000.00	\$1,180.00	\$20,060.00	\$1,180.00	\$20,060.00	\$2,000.00	\$34,000.00
*	X8300110	LIGHT POLE FOUNDATION (SPECIAL)	EACH	17	\$2,000.00	\$34,000.00	\$1,180.00	\$20,060.00	\$1,180.00	\$20,060.00	\$2,000.00	\$34,000.00
*	X8600105	DETECTOR LOOP REPLACEMENT	FOOT	102	\$210.00	\$21,420.00	\$240.00	\$24,480.00	\$240.00	\$24,480.00	\$210.00	\$21,420.00
*	XX000690	SANITARY SEWER REMOVAL AND REPLACEMENT 10"	FOOT	300	\$40.00	\$12,000.00	\$75.00	\$22,500.00	\$100.00	\$30,000.00	\$40.00	\$12,000.00
*	XX0004971	LINE STOPS 6"	FOOT	20	\$5,000.00	\$100,000.00	\$1,900.00	\$38,000.00	\$99.39	\$1,987.80	\$5,000.00	\$100,000.00
*	XX0004965	LINE STOPS 8"	EACH	2	\$8,000.00	\$16,000.00	\$34.00	\$68.00	\$64.50	\$129.00	\$8,000.00	\$16,000.00
*	Z0013788	CONSTRUCTION LAYOUT	L SUM	2	\$50,000.00	\$100,000.00	\$325.00	\$650.00	\$1,000.00	\$18,000.00	\$50.00	\$100.00
*	Z0056606	STORM SEWER (WATER MAIN REQUIREMENTS) 10 INCH	FOOT	150	\$150.00	\$22,500.00	\$162.00	\$24,300.00	\$120.00	\$18,000.00	\$150.00	\$22,500.00
*	Z0056608	STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH	FOOT	570	\$175.00	\$99,750.00	\$171.00	\$97,470.00	\$169.00	\$96,330.00	\$175.00	\$99,750.00
*	Z0056610	STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH	FOOT	80	\$200.00	\$16,000.00	\$252.00	\$20,160.00	\$205.00	\$16,400.00	\$200.00	\$16,000.00
*	Z0056612	STORM SEWER (WATER MAIN REQUIREMENTS) 18 INCH	FOOT	140	\$225.00	\$31,500.00	\$309.00	\$43,260.00	\$227.00	\$31,780.00	\$225.00	\$31,500.00
*	Z0056614	STORM SEWER (WATER MAIN REQUIREMENTS) 21 INCH	FOOT	50	\$400.00	\$20,000.00	\$318.00	\$15,900.00	\$317.00	\$15,850.00	\$400.00	\$20,000.00
*	Z0056622	STORM SEWER (WATER MAIN REQUIREMENTS) 36 INCH	FOOT	20	\$900.00	\$18,000.00	\$600.00	\$12,000.00	\$406.00	\$8,120.00	\$900.00	\$18,000.00
*	X0000000	ACCESS PITS	EACH	4	\$5,000.00	\$20,000.00	\$8,000.00	\$32,000.00	\$5,843.00	\$22,572.00	\$8,000.00	\$32,000.00
*	X0000000	ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT	SQ YD	550	\$100.00	\$55,000.00	\$34.00	\$18,700.00	\$99.39	\$54,664.50	\$100.00	\$55,000.00
*	X0000000	CAP AND PLUG WATER MAINS	EACH	18	\$2,000.00	\$36,000.00	\$325.00	\$5,850.00	\$1,000.00	\$18,000.00	\$2,000.00	\$36,000.00
*	X0000000	CLASS C PATCHES, 7" (SPECIAL)	SQ YD	880	\$125.00	\$110,000.00	\$90.00	\$79,200.00	\$118.49	\$104,271.20	\$125.00	\$110,000.00
*	X0000000	CLASS C PATCHES, 8" (SPECIAL)	SQ YD	950	\$150.00	\$142,50						

---

---

**THE CITY OF NORTHLAKE**  
COOK COUNTY, ILLINOIS

---

---

**RESOLUTION**  
NUMBER R-06-2026

---

---

**A RESOLUTION SUPPORTING THE RENEWAL OF A  
CLASS 6b REAL ESTATE TAX ASSESSMENT  
APPLICATION BY MRP IL ST, LLC  
FOR AN INDUSTRIAL FACILITY  
LOCATED AT 1240 GARNET DRIVE,  
NORTHLAKE, COOK COUNTY, ILLINOIS**

---

---

**JEFFREY T. SHERWIN, Mayor**  
**NANCY PAULETTO, Clerk**

**JAIME S. CONTRERAS**  
**PENNY FELDMANN**  
**RICHARD GROCHOWSKI**  
**NORMAN JOHNSON**  
**FRANCINE PATTI**  
**ALEX SOSA**  
**PAUL T. STRAUBE, SR.**  
**JUAN URBINA**  
**Aldermen**

**RESOLUTION NO. R-06-2026**

**A RESOLUTION SUPPORTING THE RENEWAL OF A  
CLASS 6b REAL ESTATE TAX ASSESSMENT  
APPLICATION BY MRP IL ST, LLC  
FOR AN INDUSTRIAL FACILITY  
LOCATED AT 1240 GARNET DRIVE,  
NORTHLAKE, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the President and Board of Commissioners of Cook County have enacted an ordinance known as the Cook County Real Property Assessment Classification Ordinance, as amended from time to time ("Classification Ordinance"), which provides for a tax assessment incentive classification designed to encourage industrial development throughout Cook County by offering a real estate tax incentive for the development of new industrial facilities, the rehabilitation of existing industrial structures and the utilization of abandoned industrial building in order to create employment opportunities and expand the tax base; and

**WHEREAS**, MRP IL ST, LLC ("Applicant") owns the industrial property commonly known as 1240 Garnet Drive, City of Northlake, Leyden Township, Illinois, identified by permanent index number 12-30-100-020-0000 and hereinafter legally described on Exhibit A, which is attached hereto and made part hereof ("Property"); and

**WHEREAS**, the Property previously received a Cook County Class 6b Real Estate Tax Assessment Classification as that term is defined in the Classification Ordinance ("Class 6b Tax Assessment Classification"); and

**WHEREAS**, tax year 202\_\_ is the tenth year of the Property's Class 6b Tax Assessment Classification; and

**WHEREAS**, the Applicant has requested that the Mayor and the City Council of the City of Northlake support and consent to the filing of an application for a renewal of the Property's Class 6b Tax Assessment Classification; and

**WHEREAS**, to ensure the ongoing viability of the industrial base of the City and to safeguard the tax base of the City, the Mayor and City Council have determined that it is necessary and in the best interests of the City to support an application by Applicant for a renewal of the Property's Class 6b Real Estate Assessment.

**NOW, THEREFORE**, be it resolved by the Mayor and City Council of the City of Northlake, Cook County, Illinois, in the exercise of Northlake's home rule powers as follows:

**SECTION 1:** The foregoing preambles are restated and incorporated herein by reference as though fully set forth herein.

**SECTION 2:** The Mayor and City Council expressly support and consent to the filing of an application for the renewal of the Property's Cook County 6b Tax Assessment Classification.

**SECTION 3:** The Mayor and City Council further find that the granting of the renewal of the Cook County 6b Tax Assessment Classification for the Property is necessary for the industrial development to remain viable on the Property and that the industrial use of the Property is necessary and beneficial to the local economy, which are the subjects of this resolution.

**SECTION 4:** If any section, paragraph, clause or provision of this resolution shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this resolution.

**SECTION 5:** All resolutions in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 6:** This resolution shall be in full force and effect from and after its passage, approval and publication as provided by law.

**ADOPTED** this 18<sup>th</sup> day of May 2026 pursuant to a roll call vote as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>	<b>PRESENT</b>
Contreras				
Feldmann				
Grochowski				
Johnson				
Patti				
Sosa				
Straube				
Urbina				
(Mayor Sherwin)				
<b>TOTAL</b>				

**APPROVED** by the Mayor on May 18, 2026.

\_\_\_\_\_  
Jeffrey T. Sherwin  
MAYOR

ATTEST:

\_\_\_\_\_  
Nancy Pauletto  
CITY CLERK

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 2 IN INLAND INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1981 AS DOCUMENTS NO. 25749059 IN COOK COUNTY, ILLINOIS.

Address: 1240 Garnet Drive, Northlake, Illinois 60164

PIN: 12-30-100-020-0000

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

**CERTIFICATION**

I, Nancy Pauletto, do hereby certify that I am the duly qualified and elected Clerk of the City of Northlake, Cook County, Illinois, and that as such Clerk I do have charge of and custody of the books and records of the city of Northlake, Cook County, Illinois.

I do hereby further certify that the foregoing is a full, true and correct copy of Resolution No. R-06-2026, "A RESOLUTION SUPPORTING THE RENEWAL OF A CLASS 6b REAL ESTATE TAX ASSESSMENT APPLICATION BY MRP IL ST, LLC FOR AN INDUSTRIAL FACILITY LOCATED AT 1240 GARNET DRIVE, CITY OF NORTHLAKE, COOK COUNTY, ILLINOIS," adopted and approved by the Mayor and City Council of the City of Northlake, Illinois on May 18, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my hand and the Corporate Seal of the City of Northlake, Cook County, Illinois this 18<sup>th</sup> day of May 2026.

---

Nancy Pauletto  
City Clerk  
City of Northlake  
Cook County, Illinois

---

**THE CITY OF NORTHLAKE**  
COOK COUNTY, ILLINOIS

---

**RESOLUTION**  
NUMBER R-07-2026

---

**A RESOLUTION APPROVING AN AGREEMENT  
BETWEEN THE CITY OF NORTHLAKE AND MRP IL ST LLC  
WITH RESPECT TO THE PROPERTY LOCATED AT  
1240 GARNET DRIVE, NORTHLAKE  
COOK COUNTY, ILLINOIS**

---

**JEFFREY T. SHERWIN, Mayor**  
**NANCY PAULETTO, Clerk**

**JAIME S. CONTRERAS**  
**PENNY FELDMANN**  
**RICHARD GROCHOWSKI**  
**NORMAN JOHNSON**  
**FRANCINE PATTI**  
**ALEX SOSA**  
**PAUL T. STRAUBE, SR.**  
**JUAN URBINA**  
**Aldermen**

**RESOLUTION NO. R-07-2026**

**A RESOLUTION APPROVING AN AGREEMENT  
BETWEEN THE CITY OF NORTHLAKE AND MRP IL ST LLC  
WITH RESPECT TO THE PROPERTY LOCATED AT  
1240 GARNET DRIVE, NORTHLAKE, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the City previously approved a Class 6b assessment status for the property owned by MRP IL ST LLC ("MRP") and known as 1240 Garnet Drive, Northlake, Illinois, identified for property tax purposes by PIN 12-30-100-020-0000; and

**WHEREAS**, the Cook County Assessor approved a Class 6b Assessment Classification on the Property in 2014; and

**WHEREAS**, MRP has requested the City to adopt a resolution ("Resolution") supporting the renewal of the Class 6b assessment classification ("Class 6b Renewal"); and

**WHEREAS**, the City incurs the costs of government including police and other services ("City Services") with respect to the Property regardless of the classification of the Property for assessment purposes; and

**WHEREAS**, MRP has agreed to reimburse the City for a portion of the City Services pursuant to the agreement ("Agreement") attached hereto as Exhibit A and incorporated herein by reference; and

**NOW, THEREFORE**, be it resolved by the Mayor and City Council of the City of Northlake, Cook County, Illinois, in the exercise of Northlake's home rule powers as follows:

**SECTION 1:** The foregoing preambles are restated and incorporated herein by reference as though fully set forth herein.

**SECTION 2:** The Agreement in substantially the form attached hereto as Exhibit A is approved subject to such amendments as may be authorized by the Mayor.

**SECTION 3:** The Mayor is authorized to execute the Agreement on behalf of the City.

**SECTION 4:** If any section, paragraph, clause or provision of this resolution shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this resolution.

**SECTION 5:** All resolutions in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 6:** This resolution shall be in full force and effect from and after its passage, approval and publication as provided by law.

**ADOPTED** this 18<sup>th</sup> day of May 2026 pursuant to a roll call vote as follows:

	YES	NO	ABSENT	PRESENT
Contreras				
Feldmann				
Grochowski				
Johnson				
Patti				
Sosa				
Straube				
Urbina				
(Mayor Sherwin)				
<b>TOTAL</b>				

**APPROVED** by the Mayor on May 18, 2026.

\_\_\_\_\_  
Jeffrey T. Sherwin  
MAYOR

ATTEST:

\_\_\_\_\_  
Nancy Pauletto  
CITY CLERK

**EXHIBIT A**

**AGREEMENT BETWEEN THE CITY OF NORTHLAKE AND  
MRP IL ST, LLC WITH RESPECT  
TO THE PROPERTY LOCATED AT  
1240 GARNET DRIVE, NORTHLAKE, ILLINOIS**

This agreement ("Agreement") is made as of May 18, 2026 ("Effective Date") by and between the City of Northlake, Illinois ("City") and MRP IL ST, LLC ("MRP").

**WHEREAS**, the City previously approved a Class 6b assessment status for the property commonly known as 1240 Garnet Drive, Northlake, Illinois, identified for property tax purposes by PIN 12-30-100-020-0000 and legally described on Exhibit "A" ("Property"); and

**WHEREAS**, the Cook County Assessor approved a Class 6b Assessment Classification on the Property in 2014; and

**WHEREAS**, MRP has requested the City to adopt a resolution ("Resolution") supporting the renewal of the Class 6b assessment classification pursuant to which the Property is assessed at ten percent (10%) of the Assessor's estimated annual market value on the Property ("Class 6b Incentive") for the tax year 2026 and extending for the number of years permitted under Cook County Ordinance for Class 6b classification provisions ("Class 6b Renewal"); and

**WHEREAS**, the Class 6b Renewal is subject to the final approval of the Cook County Assessor; and

**WHEREAS**, the City incurs the costs of government including police and other services ("City Services") with respect to the Property regardless of the classification of the Property for assessment purposes; and

**WHEREAS**, the City and MRP agree that the Class 6b Renewal is in the best interests of the City and MRP subject to the terms and conditions of this Agreement.

**NOW, THEREFORE,** in consideration of the mutual covenants and conditions contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Recitals.** The foregoing preambles are restated and incorporated herein by reference as though fully set forth herein.

2. **Resolution.** Within thirty (30) days of the Effective Date of this Agreement, the City shall adopt the Resolution and provide a certified copy of the Resolution to MRP. Not less than thirty (30) days following receipt of the certified copy of the Resolution, MRP shall have made or will make application to the Cook County Assessor for renewal of Class 6b Classification for the Property.

3. **Reimbursement.** The City and MRP agree that the value of the City Services is approximately Three Hundred Eleven Thousand Six Hundred Eighty Five Dollars and Forty Cents (\$311,685.40). MRP agrees to reimburse the City for the value of the City Services by one (1) payment to the City in the amount of Two Hundred Seven Thousand Seven Hundred Sixty-Nine Dollars and Forty-Eight Cents (\$207,769.48). The payment shall be made within twenty-eight(28) days following the approval of a Class 6b Classification renewal by the Cook County Assessor.

4. **Notices.** Any and all notices, demands, requests and other communications necessary or desirable to be served under this Agreement shall be in writing and shall be personally delivered or delivered to the Party or the Party's attorney by (i) email, (ii) prepaid same day or overnight delivery services (such as Federal Express or UPS), with proof of delivery requested, or (iii) United States registered or certified mail, return receipt requested, postage prepaid, or (iv) personally, in each case addressed as follows:

To MRP:

MRP IL ST, LLC  
3271 Arden Road  
Hayward, California 94545  
Email: [TMcGinnis@mygrantglass.com](mailto:TMcGinnis@mygrantglass.com)

Copy to: Dan Michaelides  
227 West Monroe Street, Suite 4200  
Chicago, Illinois 60606  
Email: [Dan.Michaelides@ryan.com](mailto:Dan.Michaelides@ryan.com)

To the City Mayor Jeffrey T. Sherwin  
City of Northlake  
55 East North Avenue  
Northlake, Illinois 60164  
Email: [northlakemayor@comcast.net](mailto:northlakemayor@comcast.net)

Copy to: Mark H. Sterk  
Ancel Glink  
4544 West 103<sup>rd</sup> Street, Unit 2NE  
Oak Lawn, Illinois 60453  
Email: [msterk@ancelglink.com](mailto:msterk@ancelglink.com)

or such address or addresses or to such other party when any party entitled to receive notice hereunder may designate for itself from time to time in a written notice served upon the other parties hereto in accordance herewith. Any notice set as hereinabove provided shall be deemed to have been received (i) on the date it is personally delivered, if delivered in person, (ii) on the date it is electronically transmitted by email; (iii) on the first business day after the date it is deposited with the overnight courier service, if delivered by overnight courier service, or (iv) on the third (3<sup>rd</sup>) business day following the postmark date which it bears, if delivered by United States registered or certified mail, return receipt requested, postage prepaid.

**5. Amendment.** This Agreement may not be amended without the prior written consent of the City and MRP. The consent of the City must be by motion passed by the Mayor and City Council.

**6. Entire Agreement.** This Agreement constitutes the entire agreement between the parties hereto and it supersedes all prior agreements, negotiations and discussions between the parties relative to the subject matter thereof.

**7. Waiver of Breach.** Waiver by the City or MRP with respect to any breach of this Agreement shall not be considered or treated as a waiver of its rights with respect to any other

default or with respect to any particular default, except to the extent specifically waived by the City or MRP in writing.

8. **Enforcement.** This Agreement shall be enforceable in the Circuit Court of Cook County by either of the parties by an appropriate action at law or in equity to secure the performance of the provisions and covenants herein described.

9. **Choice of Law/Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. Venue for any litigation arising in connection with this Agreement shall be in the Circuit Court of Cook County, Illinois.

10. **Waiver of Right to Trial by Jury.** The City and MRP hereby waive any right to a trial by jury in any action or proceeding based upon, or related to, the subject matter of this Agreement. This waiver is knowingly, intentionally and voluntarily made by each of the parties hereto and each party acknowledges to the other that neither party nor any person acting on its respective behalf has made any representations to induce this waiver or trial by jury or in any way to modify or nullify its effects. The parties acknowledge that they have read and understand the meaning and ramifications of this waiver provision and have elected same of their own free will.

11. **Third Parties.** Nothing in this Agreement, whether expressed or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any other persons other than the City and MRP, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third persons to either the City or MRP, nor shall any provision give any third parties any rights of subrogation or action over or against the City or MRP. This Agreement is not intended to and does not create any third-party beneficiary rights whatsoever.

12. **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective authorized successors and assignees. Nothing herein contained shall be construed as a prohibition against MRP leasing or conveying the

Property. Any person taking title to the Property shall be subject to the terms and conditions of this Agreement.

13. **Warranty of Authorized Signatures.** The individuals executing this Agreement hereby represent and warrant that they are fully authorized to do so on behalf of the City and MRP.

14. **No Liability by City Officials.** No agreement or undertaking of the City contained in this Agreement shall be deemed to be a personal covenant, agreement or undertaking of any officer, employee or agent of the City and no officer, employee or agent of the City shall be personally liable under this Agreement or be subject to any personal liability in connection with or arising out of the execution, delivery and performance or nonperformance of this Agreement.

15. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which shall be an original and all of which shall constitute one and the same instrument.

**[SIGNATURES ON NEXT PAGE]**

In witness hereof, the parties hereto have executed and delivered this Agreement as of the Effective Date.

City of Northlake,

By: \_\_\_\_\_  
Jeffrey T. Sherwin  
Mayor

MRP IL ST, LLC

By: \_\_\_\_\_  
Its: Authorized Agent

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 2 IN INLAND INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1981 AS DOCUMENTS NO. 25749059 IN COOK COUNTY, ILLINOIS.

Address: 1240 Garnet Drive, Northlake, Illinois 60164

PIN: 12-30-100-020-0000

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

**CERTIFICATION**

I, Nancy Pauletto, do hereby certify that I am the duly qualified and elected Clerk of the City of Northlake, Cook County, Illinois, and that as such Clerk I do have charge of and custody of the books and records of the city of Northlake, Cook County, Illinois.

I do hereby further certify that the foregoing is a full, true and correct copy of Resolution No. R-07-2026, "A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF NORTHLAKE AND MRP IL ST LLC WITH RESPECT TO THE PROPERTY LOCATED AT 1240 GARNET DRIVE, NORTHLAKE, COOK COUNTY, ILLINOIS, adopted and approved by the Mayor and City Council of the City of Northlake, Illinois on May 18, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my hand and the Corporate Seal of the City of Northlake, Cook County, Illinois this 18<sup>th</sup> day of May 2026.

---

Nancy Pauletto  
City Clerk  
City of Northlake  
Cook County, Illinois

**AGENDA  
FOR THE 1,676<sup>TH</sup> MEETING OF THE CITY COUNCIL  
OF THE CITY OF NORTHLAKE  
TO BE HELD ON MAY 18, 2026**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. **Approval of participation by aldermen via conference bridge.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

4. ROLL CALL:

MAYOR SHERWIN ( )    CLERK PAULETTO ( )

ALDERMEN:    STRAUBE        ( )    FELDMANN        ( )  
                  CONTRERAS    ( )    SOSA              ( )  
                  JOHNSON      ( )    URBINA           ( )  
                  GROCHOWSKI   ( )    PATTI             ( )

OTHERS:    CITY ATTORNEY ( )    FINANCE DIRECTOR        ( )  
                  CHIEF BERES    ( )    PUB. WORKS DIR. FACIANO ( )

5. MINUTES OF PREVIOUS MEETINGS

- 1) **A motion to accept the minutes of the regular meeting held May 4, 2026 as submitted.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube    \_\_\_    Feldmann    \_\_\_    Contreras    \_\_\_    Sosa    \_\_\_  
Johnson    \_\_\_    Urbina        \_\_\_    Grochowski   \_\_\_    Patti    \_\_\_

6. APPOINTMENTS/RE-APPOINTMENTS AND OATH:

7. PRESENTATIONS/AWARDS/PROCLAMATIONS:

8. MOTION TO ACCEPT THE WARRANTS & VOUCHERS

- 1) **A motion to accept the warrants and vouchers.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube    \_\_\_    Feldmann    \_\_\_    Contreras    \_\_\_    Sosa    \_\_\_  
Johnson    \_\_\_    Urbina        \_\_\_    Grochowski   \_\_\_    Patti    \_\_\_

9. MAYOR CALLS REPORTS OF STANDING COMMITTEE

10. PRESENTATION OF PETITIONS, COMMUNICATIONS, ORAL COMMENTS FROM MAYOR, CITY CLERK AND ALDERMEN

11. UNFINISHED BUSINESS:

12. NEW BUSINESS:

- 1) **Motion to approve the Engineer's Recommendation to Accept the Bid from Belec Electrical in the amount of \$368,700.00 for Emergency Generator at City Hall.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

- 2) **Motion to approve the Engineer's Recommendation to Accept the Bid from A Lamp Concrete Contractors in the amount of \$5,178,977.00 for 2026 Capital Improvements Project.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

- 3) **Motion to approve Resolution R-06-2026; A Resolution Supporting the Renewal of a Class 6b Real Estate Tax Assessment Application by MRP IL ST, LLC for an Industrial Facility Located at 1240 Garnet Drive, Northlake, Cook County, Illinois.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

- 4) **Motion to approve Resolution R-07-2026; A Resolution Approving an Agreement Between the City of Northlake and MRP IL ST LLC with Respect to the Property Located at 1240 Garnet Drive, Northlake, Cook County, Illinois.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

13. OTHER NEW BUSINESS *(Items May be Fast Tracked from Finance Committee)*

14. ADJOURNMENT

**A motion to adjourn.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

12. NEW BUSINESS:

- 1) **Motion to approve the Engineer's Recommendation to Accept the Bid from Belec Electrical in the amount of \$368,700.00 for Emergency Generator at City Hall.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

- 2) **Motion to approve the Engineer's Recommendation to Accept the Bid from A Lamp Concrete Contractors in the amount of \$5,178,977.00 for 2026 Capital Improvements Project.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

- 3) **Motion to approve Resolution R-06-2026; A Resolution Supporting the Renewal of a Class 6b Real Estate Tax Assessment Application by MRP IL ST, LLC for an Industrial Facility Located at 1240 Garnet Drive, Northlake, Cook County, Illinois.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

13. OTHER NEW BUSINESS *(Items May be Fast Tracked from Finance Committee)*

14. ADJOURNMENT

**A motion to adjourn.**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Straube \_\_\_\_\_ Feldmann \_\_\_\_\_ Contreras \_\_\_\_\_ Sosa \_\_\_\_\_  
Johnson \_\_\_\_\_ Urbina \_\_\_\_\_ Grochowski \_\_\_\_\_ Patti \_\_\_\_\_

**MINUTES OF THE 1,675<sup>th</sup> MEETING OF THE CITY COUNCIL OF THE  
CITY OF NORTHLAKE HELD ON MONDAY, MAY 4, 2026**

The meeting was called to order at 7:00 p.m.

Mayor Sherwin called for the roll.

**ROLL CALL:**

**PRESENT:** ALDERMAN STRAUBE  
ALDERMAN SOSA  
ALDERMAN JOHNSON  
ALDERMAN GROCHOWSKI  
ALDERMAN PATTI

**PRESENT VIA CONFERENCE BRIDGE:** ALDERMAN FELDMANN  
ALDERMAN CONTRERAS

**ABSENT:** ALDERMAN URBINA

**OTHERS PRESENT:** MARK STERK, CITY ATTORNEY  
KEN BERES, CHIEF OF POLICE  
TONY FACIANO, PUBLIC WORKS SUPERINTENDENT  
ISMAEL JIMENEZ, FINANCE DIRECTOR

Alderman Patti made a motion to approve participation by aldermen via conference bridge; seconded by Alderman Johnson. Mayor Sherwin called for a voice vote. All were in favor. The motion carried.

Mayor Sherwin presented the minutes of the city council meeting held on April 20, 2026. Alderman Patti made a motion to accept the minutes of the city council meeting held on April 20, 2026; seconded by Alderman Grochowski. Mayor Sherwin asked if there were any additions or corrections. Mayor Sherwin called for a voice vote. All were in favor.

**MOTION TO ACCEPT THE MINUTES OF THE CITY COUNCIL  
MEETING HELD ON APRIL 20, 2026 CARRIED**

Alderman Patti made a motion to reappoint Sheila Morgan to the Youth Commission; seconded by Alderman Grochowski. Mayor Sherwin called for the roll.

**ROLL CALL:** ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON,  
GROCHOWSKI AND PATTI

**ABSENT:** ALDERMAN URBINA

**NAYS:** NONE

**MOTION TO REAPPOINT SHEILA MORGAN TO THE YOUTH COMMISSION CARRIED**

Alderman Patti made a motion to reappoint Kay Koca to the Senior Commission; seconded by Alderman Straube. Mayor Sherwin called for the roll.

**ROLL CALL:** ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, GROCHOWSKI AND PATTI

**ABSENT:** ALDERMAN URBINA

**NAYS:** NONE

**MOTION TO REAPPOINT KAY KOCA TO THE SENIOR COMMISSION CARRIED**

Alderman Patti made a motion to reappoint Tim Rail to the Community Events and Affairs Commission; seconded by Alderman Straube. Mayor Sherwin called for the roll.

**ROLL CALL:** ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, GROCHOWSKI AND PATTI

**ABSENT:** ALDERMAN URBINA

**NAYS:** NONE

**MOTION TO REAPPOINT TIM RAIL TO THE COMMUNITY EVENTS AND AFFAIRS COMMISSION CARRIED**

Alderman Patti made a motion to accept the Warrants and Vouchers; seconded by Alderman Grochowski. Mayor Sherwin called for the roll.

**ROLL CALL:** ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, GROCHOWSKI AND PATTI

**ABSENT:** ALDERMAN URBINA

**NAYS:** NONE

**MOTION TO ACCEPT THE WARRANTS AND VOUCHERS CARRIED**

Mayor Sherwin noted that the Illinois State Historical Society selected the video "Journey Down Addison Creek" as a recipient of the 2026 Best of Illinois History Award. He also reminded everyone that the Northlake Police Department Open House is on Saturday from 11:00am to 2:00pm.

Alderman Patti made a motion to approve the proposal for Maintenance of the Natural Areas Along the Creek from Morse to Hirsch; seconded by Alderman Grochowski. Mayor Sherwin called for the roll.

**ROLL CALL:** ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, GROCHOWSKI AND PATTI

**ABSENT:** ALDERMAN URBINA

**NAYS:** NONE

**MOTION TO APPROVE THE PROPOSAL FOR MAINTENANCE OF THE NATURAL AREAS  
ALONG THE CREEK FROM MORSE TO HIRSCH CARRIED**

Alderman Patti made a motion to approve the amendment to extend the lease for the shopping center parking in front of WalMart; seconded by Alderman Johnson. Mayor Sherwin called for the roll.

**ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON,  
GROCHOWSKI AND PATTI**

**ABSENT: ALDERMAN URBINA**

**NAYS: NONE**

**MOTION TO APPROVE THE AMENDMENT TO EXTEND THE LEASE FOR THE  
SHOPPING CENTER PARKING IN FRONT OF WALMART CARRIED**

Alderman Patti made a motion to approve Ordinance O-10-2026; An Ordinance Providing for the Issue of \$115,000 General Obligation Covenant Bonds (SSA No. 7), Series 2026, of the City of Northlake, Cook County, Illinois; seconded by Alderman Straube. Mayor Sherwin called for the roll.

**ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON,  
GROCHOWSKI AND PATTI**

**ABSENT: ALDERMAN URBINA**

**NAYS: NONE**

**MOTION TO APPROVE ORDINANCE O-10-2026; AN ORDINANCE PROVIDING FOR THE ISSUE  
OF \$115,000 GENERAL OBLIGATION COVENANT BONDS (SSA NO. 7), SERIES 2026, OF THE  
CITY OF NORTHLAKE, COOK COUNTY, ILLINOIS CARRIED**

Alderman Sosa made a motion to approve the Engineer's Recommendation to Accept the Bid from H. Linden & Sons Sewer and Water, Inc. in the amount of \$1,737,127.10 for Main Pump Station Intake/Outtake Water Main Replacement Project; seconded by Alderman Patti. Mayor Sherwin called for the roll.

**ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON,  
GROCHOWSKI AND PATTI**

**ABSENT: ALDERMAN URBINA**

**NAYS: NONE**

**MOTION TO APPROVE THE ENGINEER'S RECOMMENDATION TO ACCEPT THE  
BID FROM H. LINDEN & SONS SEWER AND WATER, INC. IN THE AMOUNT OF \$1,737,127.10  
FOR MAIN PUMP STATION INTAKE/OUTTAKE WATER MAIN REPLACEMENT PROJECT  
CARRIED**

A resident came forward with concerns regarding speeding cars along Hillside Avenue; another resident had a question about where to obtain a new recycling can.

There being no further business, Alderman Grochowski made a motion to adjourn; seconded by Alderman Patti. Mayor Sherwin called for a voice vote. All were in favor.

**MOTION TO ADJOURN CARRIED**

**MEETING ADJOURNED 7:36 P.M.**

**RESPECTFULLY SUBMITTED,**

**NANCY PAULETTO, CITY CLERK**