

FINANCE & RULES COMMITTEE MEETING OF THE WHOLE

PLEASE TAKE NOTE: that the Chairman of the Finance & Rules Committee of the Whole has called a meeting for Monday, March 16, 2026 at 6:30 P.M. The Meeting will be held in the City Council Chambers, located at Northlake City Hall, 55 E. North Avenue, Northlake, IL, for the purpose of discussing and acting upon items assigned to the Finance and Rules Committee. The public is invited.
Respectfully,

Nancy Pauletto
City Clerk

**FINANCE AND RULES COMMITTEE
MARCH 16, 2026
AGENDA**

A) Call to Order

B) Approval of participation by aldermen via conference bridge.

M _____ 2nd _____

C) Roll Call

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

D) Review and Approve Minutes of the March 2, 2026 Regular Meeting

M _____ 2nd _____

E) Approval of Expenditures Over One Thousand Dollars

M _____ 2nd _____

F) Approval of Warrants and Vouchers

M _____ 2nd _____

G) Approval of Commission Expenditures

M _____ 2nd _____

H) UNFINISHED BUSINESS (Finance Committee May Fast Track Any of the Following Item

I) NEW BUSINESS (Finance Committee May Fast Track Any of the Following Items)

1) Discussion and motion to approve Ordinance O-06-2026; An Ordinance Abolishing the Automated Traffic Law Enforcement System and Repealing Section 6-2-11 of the Northlake City Code.

M _____ 2nd _____

2) Discussion and motion to approve Ordinance O-07-2026; An Ordinance Increasing the Number of Class B-2 Liquor Licenses and Amending Section 3-3-4-6 of the Northlake City Code.

M _____ 2nd _____

J) EXECUTIVE SESSION TO DISCUSS REAL ESTATE, PERSONNEL AND LITIGATION

M _____ 2nd _____

K) ADJOURNMENT

M _____ 2nd _____

**MINUTES OF THE FINANCE & RULES COMMITTEE OF THE
WHOLE MEETING HELD ON MONDAY, MARCH 2, 2026**

Mayor Sherwin called for the roll.

ROLL CALL:

PRESENT: **ALDERMAN STRAUBE**
 ALDERMAN SOSA
 ALDERMAN JOHNSON
 ALDERMAN URBINA
 ALDERMAN GROCHOWSKI
 ALDERMAN PATTI

PRESENT VIA CONFERENCE BRIDGE: **ALDERMAN FELDMANN**
 ALDERMAN CONTRERAS

OTHERS PRESENT: **KEN BERES, CHIEF OF POLICE**
 MARK RAIL, PUBLIC WORKS
 ISMAEL JIMENEZ, FINANCE DIRECTOR

Alderman Patti made a motion to approve participation by aldermen via conference bridge; seconded by Alderman Urbina. Mayor Sherwin called for a voice vote. All were in favor. The motion carried.

The committee reviewed the minutes of the February 9, 2026 meeting. Alderman Patti made a motion to approve the minutes of the February 9, 2026 meeting; seconded by Alderman Grochowski. Mayor Sherwin called for a voice vote. All were in favor. The minutes were approved.

Mayor Sherwin presented the Warrants and Vouchers. Alderman Sosa made a motion to pay the Warrants and Vouchers; seconded by Alderman Patti. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin presented the Commission Expenditures. Alderman Patti made a motion to pay the Commission Expenditures; seconded by Alderman Straube. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve Ordinance O-05-2026; An Ordinance Amending Title Eight of the City Code of Northlake, Cook County, Illinois (Building Regulations). Alderman Patti made a motion to approve; seconded by Alderman Urbina. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve Resolution R-02-2026; A Resolution Authorizing Submittal of a Grant Application for Cook County Community Development Block Grant Funds for the Automatic Electric Dr. Bridge Project, Cook County, Illinois. Alderman Patti made a motion to approve; seconded by Alderman Grochowski. Mayor Sherwin called for the roll. All were in favor. The motion carried.

Mayor Sherwin opened a discussion to approve Resolution R-03-2026; A Resolution Authorizing Submittal of a Grant Application for Cook County Invest in Cook Funds for the Wolf Road Pedestrian Crossing Project, Cook County, Illinois. Alderman Grochowski made a motion to approve; seconded by Alderman Patti. Mayor Sherwin called for the roll. All were in favor. The motion carried.

There being no further business, Alderman Straube made a motion to adjourn; seconded by Alderman Patti. Mayor Sherwin called for a voice vote. All were in favor. The motion carried.

MEETING ADJOURNED 6:38 P.M.

RESPECTFULLY SUBMITTED,

NANCY PAULETTO, CITY CLERK

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
Bank GEN GENERAL ACCOUNT						
02/27/2026	GEN	82627	ATT	AT&T	708-343-0084623 0 - PHONE BILL	1,097.33
02/27/2026	GEN	82628	BESTQ	BEST QUALITY CLEANING	CLEANING OF CITYHALL & PD	3,710.00
02/27/2026	GEN	82629	CJ	CHICAGO JACK SERVICE	10 TON HYDRAULIC JACK INSPECTION	110.00
02/27/2026	GEN	82630	COMED	COMMONWEALTH EDISON COMPANY	3992075361 - ELECTRIC BILL	145.49
					7647172111 - ELECTRIC BILL	199.97
						<u>345.46</u>
02/27/2026	GEN	82631	COMCAST2	COMCAST	8771 20 169 0032259 - INTERNET AT CITY	178.20
02/27/2026	GEN	82632	COMCASTB	COMCAST BUSINESS	9623376285 - PHONE BILL	421.22
02/27/2026	GEN	82633	CONS	CONSTELLATION NEW ENERGY, INC	5064905949 - ELECTRIC BILL	484.65
					2308049907 - ELECTRIC BILL	443.44
					7544033195 - ELECTRIC BILL	2,782.11
					5472357612 - ELECTRIC BILL	95.60
					8393234935 - ELECTRIC BILL	84.51
					6247391429 - ELECTRIC BILL	77.37
					3585574441 - ELECTRIC BILL	68.02
					5282564938 - ELECTRIC BILL	60.78
					0888035715 - ELECTRIC BILL	59.54
					0111601945 - ELECTRIC BILL	54.93
					1006754790 - ELECTRIC BILL	49.43
					5795126021 - ELECTRIC BILL	47.52
					4985846057 - ELECTRIC BILL	46.20
					8817619121 - ELECTRIC BILL	45.01
					5772977870 - ELECTRIC BILL	44.49
						<u>4,443.60</u>
02/27/2026	GEN	82634	CONS	CONSTELLATION NEW ENERGY, INC	0975794869 - ELECTRIC BILL	36.62
					0824875858 - ELECTRIC BILL	255.27
					8513268109 - ELECTRIC BILL	194.67
					6044459263 - ELECTRIC BILL	139.99
					5755688965 - ELECTRIC BILL	127.17
					5501311524 - ELECTRIC BILL	118.60
					0064264924 - ELECTRIC BILL	117.62
					8221222832 - ELECTRIC BILL	111.66
					3335646772 - ELECTRIC BILL	104.07
					0375874833 - ELECTRIC BILL	38.35
					7875926006 - ELECTRIC BILL	100.24
					2813118127 - ELECTRIC BILL	42.47
					2396443747 - ELECTRIC BILL	496.80
						<u>1,883.53</u>
02/27/2026	GEN	82635	CCDOPH	COOK COUNTY DEPARTMENT	28 HEALTH INSPECTIONS FOR 4TH QUARTER O	2,800.00
02/27/2026	GEN	82636	DACRA	DACRA ADJUDICATION SYSTEM	DACRA MONTHLY SERVICE (DEC 2025)	2,500.00
02/27/2026	GEN	82637	EN	ENHANCED NETWORKS, INC.	ANNUAL ANTI-VIRUS LICENSE	299.94
					ANNUAL ANTIVIRUS LICENSE FOR CH	2,073.77
						<u>2,373.71</u>
02/27/2026	GEN	82638	FOA	FLAGS USA LLC	REPLACEMENT FLAGS	759.55
02/27/2026	GEN	82639	GARVEY	GARVEY'S OFFICE PRODUCTS	OFFICE SUPPLIES	245.49
02/27/2026	GEN	82640	IJIM	ISMAEL JIMENEZ	AI MONTHLY SUBSCRIPTION FEB 26	20.00
02/27/2026	GEN	82641	JGU	J. G. UNIFORMS INC.	UNIFORM ALLOWANCE: WILEY	194.25
02/27/2026	GEN	82642	JS	JEFF SHERWIN	REIMBURSEMENT FOR DEMO PERMIT FOR 22 GA	450.00

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
02/27/2026	GEN	82643	KODA	KODA AUTO ELECTRONIC AND SERVICES	KODA MONTHLY FEE: JULY 2025 KODA MONTHLY SERVICE FEE: AUG 2025 KODA MONTHLY SERVICE FEE: SEPTEMBER 202 KODA MONTHLY SERVICE FEE: OCT 2025 DECOMMISSIONED SQUAD (REMOVE EQUIPMENT) DECOMMISSIONED SQUAD (REMOVE EQUIP) SQUAD EQPT. REMOVAL	1,000.00 1,000.00 1,000.00 1,000.00 500.00 250.00 375.00 <u>5,125.00</u>
02/27/2026	GEN	82644	T0001569	LEN'S ACE HARDWARE	TREE TRIMMING/REMOVAL SUPPLIES	266.31
02/27/2026	GEN	82645	LC	LISETTE CARRERA	REIMBURSEMENT FOR VARIOUS CODE BOOKS FO	602.88
02/27/2026	GEN	82646	LUZLET	LUZ LETAMENDI	SCRIBE-GUIDE PROGRAM REIMBURSEMENT FOR	145.00
02/27/2026	GEN	82647	MAB	MANNHEIM AUTOMOTIVE AND BRAKES INC	VEHICLE MAINT: SQUAD 921 VEHICLE MAINT SQUAD 907 VEHICLE MAINT: SQUAD 924 VEHICLE MAINT: SQUAD 909	502.11 295.19 84.32 56.82 <u>938.44</u>
02/27/2026	GEN	82648	MENARDS	MENARDS	SUPPLIES PW BUILDING REPLACEMENT WINDOW BLINDS PW (49) 50# SIDEWALK SALT SMALL APPLIANCE - CITY HALL CITY HALL KITCHEN CABINETS	97.95 126.98 636.51 288.00 1,971.99 <u>3,121.43</u>
02/27/2026	GEN	82649	ODELS	ODELSON,MURPHEY,FRAZIER & MCGRATH	21-619-2011-2014 TAX RATE OBJECTIONS	62.50
02/27/2026	GEN	82650	MISC	PAUL ARTEAGA	REIMBURSEMENT FOR TOW (NL TOW FEE & S&S	394.00
02/27/2026	GEN	82651	TEIS	THOMPSON ELEVATOR INSPECTION	3 ELEVATOR PLAN REVIEWS 3 ELEVATOR PLAN REVIEWS	300.00 300.00 <u>600.00</u>
02/27/2026	GEN	82652	WD	WAREHOUSE DIRECT	MISC OFFICE SUPPLIES FOR CITY HALL RUG MAT FOR PETER KOHUT'S DESK	191.78 115.80 <u>307.58</u>
03/06/2026	GEN	82658	AGING	AGING CARE CONNECTIONS	2026 SENIOR GRANT	1,500.00
03/06/2026	GEN	82659	T0000737	ALAMP CONCRETE CONTRACTORS	RAILROAD AVE IMPROVEMENTS PROJECT	620,361.38
03/06/2026	GEN	82660	T0000737	ALAMP CONCRETE CONTRACTORS	2025 CAPITAL IMPROVEMENTS ALAMP. PAYMEN	91,735.34
03/06/2026	GEN	82661	ARROWHD	ARROWHEAD FORENSICS	INVESTIGATION KITS	143.85
03/06/2026	GEN	82662	T0001364	BERNARD CALVARESI	REPLACEMENT CEILING TILES	1,605.12
03/06/2026	GEN	82663	CJ	CHICAGO JACK SERVICE	HYDRAULIC JACK INSPECTIONS	220.00
03/06/2026	GEN	82664	CM	CHRIS MOWINSKI	UNIFORM ALLOWANCE: MOWINSKI	259.19
03/06/2026	GEN	82665	CIOSEK	CIOSEK TREE SERVICE INC	2 LARGE TREE REMOVALS	7,865.28
03/06/2026	GEN	82666	T0001461	CLEAN NET OF ILLINOIS INC.	CLEANING OF COMMUNITY CENTER	800.00
03/06/2026	GEN	82667	COMCAST2	COMCAST	ACCT 8771201690041672 MONTHLY CABLE 3-1	93.36
03/06/2026	GEN	82668	CONS	CONSTELLATION NEW ENERGY, INC	7470625476 - ELECTRIC BILL 7293945817 - ELECTRIC BILL 579775387 - ELECTRIC BILL	736.47 97.80 559.26 <u>1,393.53</u>
03/06/2026	GEN	82669	ELM OCC	ELMHURST OCCUPATIONAL HEALTH	EMPLOYEE EXAM AND DOT SCREEN	145.00
03/06/2026	GEN	82670	MISC	ENDEAVOR HEALTH NORTHWEST	MEDICAL SERVICES RENDERED TO JASON GRAM	769.00

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
03/06/2026	GEN	82671	EN	ENHANCED NETWORKS, INC.	VULNERABILITY & PATCH MANAGEMENT FOR GO CH QUARTERLY SUPPORT SERVICES	2,772.00 15,738.00
					ADOBE ACROBAT PRO DC, INDESIGN & PHOTOS	2,930.52
					IT SUPPORT SERVICE	3,934.50
					IT PATCH MANAGEMENT	504.00
						<u>25,879.02</u>
03/06/2026	GEN	82672	FERGW	FERGUSON WATERWORKS	WATER METER REPLACEMENT FOR AF TRUCKING	1,065.08
03/06/2026	GEN	82673	FLOOD	FLOOD'S ROYAL FLUSH	MONTHLY RENTAL FEE	668.00
					MONTHLY RENTAL FEE	250.00
						<u>918.00</u>
03/06/2026	GEN	82674	FSL	FRANCISCO & SONS LANDSCAPING	CITYWIDE GARBAGE PICKUP	2,000.00
03/06/2026	GEN	82675	GARVEY	GARVEY'S OFFICE PRODUCTS	OFFICE SUPPLIES	928.46
					OFFICE SUPPLIES	491.41
					OFFICE SUPPLIES	16.94
						<u>1,436.81</u>
03/06/2026	GEN	82676	GASVODA	GASVODA & ASSOCIATES INC	SCADA CELL MODEMS	245.00
03/06/2026	GEN	82677	JS	JEFF SHERWIN	REIMBURSEMENT FOR KITCHEN REMODEL PARTS	194.46
03/06/2026	GEN	82678	LRFS	LAKESHORE	WASTE SERVICES	43,487.59
03/06/2026	GEN	82679	MAB	MANNHEIM AUTOMOTIVE AND BRAKES INC	VEHICLE MAINT: SQUAD 908	531.47
03/06/2026	GEN	82680	MENARDS	MENARDS	CITY HALL KITCHEN	173.98
					CITY HALL KITCHEN	139.98
					CITY HAL KITCHEN	52.88
						<u>366.84</u>
03/06/2026	GEN	82681	NIGAS	NICOR GAS	37-62-39-0000 0 - GAS BILL	293.92
					28-44-26-2389 9 - GAS BILL	91.44
					319 E MORSE	62.28
						<u>447.64</u>
03/06/2026	GEN	82682	ROH	RAY O'HERRON CO. INC.	UNIFORM ALLOWANCE: ORTIZ	103.49
03/06/2026	GEN	82683	SCD	SAMS CLUB DIRECT	PURCHASE FOR CITY HALL & YOUTH COMMISIO OFFICE SUPPLIES	155.07 15.92
						<u>170.99</u>
03/06/2026	GEN	82684	T0000383	SHOWCASE LLC	DEPOSIT FOR CARSHOW FOR COMMUNITY DAYS	1,250.00
03/06/2026	GEN	82685	SMITH	SMITHEREEN PEST MANAGEMENT	REGULARLY PEST PERVENTION	132.00
					REGULARLY SCHEDULED PC SERVICE	74.00
					REGULARLY SCHEDULED PC SERVICE	99.00
					REGULARLY SCHEDULED PC SERVICE	167.00
					REGULARLY SCHEDULED PC SERVICE	264.00
					REGULARLY SCHEDULED PC SERVICE	46.00
					REGULARLY SCHEDULED PC SERVICE	132.00
					REGULARLY SCHEDULED PC SERVICE	132.00
						<u>1,046.00</u>
03/06/2026	GEN	82686	TMOBILE	T MOBILE	ACCT 979804135 MONTHLY PHONE	174.81
03/06/2026	GEN	82687	TEIS	THOMPSON ELEVATOR INSPECTION	ELEVATOR PLAN REVIEW FOR CONCORD PLAZA	100.00
03/06/2026	GEN	82688	ULINE	ULINE	OFFICE CHAIR	360.02

CHECK REGISTER FOR CITY OF NORTHLAKE
 CHECK DATE FROM 02/26/2026 - 03/11/2026

03/11/2026 04:10 PM
 User: MHUITRON
 DB: Northlake

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
03/06/2026	GEN	82689	USPS	UNITED STATES POSTAL SERVICE	POSTAGE, BULK	6,000.00
03/06/2026	GEN	82690	VERI	VERIZON	MONTHLY WLFI 1-25/2-26 (13) MOBILE BROADBANDS	629.90 434.09 <u>1,063.99</u>
03/06/2026	GEN	82691	VPES	VILLA PARK ELECTRICAL SUPPLY	PW SUPPLIES REPLACEMENT EMERGENCY EXIT LIGHTS CITY	23.04 125.32 <u>148.36</u>
03/06/2026	GEN	82692	VOMP	VILLAGE OF MELROSE PARK	414800-001 - WATER BILL USE OF MAIN N	165,624.99
03/06/2026	GEN	82693	VOMP	VILLAGE OF MELROSE PARK	414801-001 - WATER BILL USE OF MAIN S	160,172.40
03/06/2026	GEN	82694	WD	WAREHOUSE DIRECT	MISC MERCHANDISE FOR CH ENVELOPES FOR CH	22.19 18.79 <u>40.98</u>
03/06/2026	GEN	82695	ZWS	ZIEBELL WATER SERVICE	WATER MAIN REPAIR SLEEVES	647.30
03/06/2026	GEN	82696	ZIPS	ZIPS/JET BRITE/CORPORATE CAR WASH	FEB CAR WASHES (103)	309.00
GEN TOTALS:						
Total of 65 Checks:						1,173,770.77
Less 0 Void Checks:						0.00
Total of 65 Disbursements:						<u>1,173,770.77</u>

JEFFREY T. SHERWIN
MAYOR

ISMAEL JIMENEZ
FINANCE DIRECTOR



CITY OF NORTHLAKE
FINANCE DEPARTMENT
NORTHLAKE, IL 60164

TO: City of Northlake Alderpersons
City of Northlake Mayor

FROM: Ismael Jimenez, Finance Director

RE: Youth Commission Expenditures

DATE: March 5, 2026

The following Commission expenditures are being submitted for Finance Committee review and approval:

Youth Commission: kids Drinks: \$40.44

SAM'S CLUB DIRECT

COMMERCIAL
CREDIT

Account: 0402 57263209 9 Statement Date: 02/20/26 Page: 2 of 2

SAM'S CLUB DIRECT
P.O. BOX 669810
Dallas TX 75266-0956

CITY OF NORTHLAKE
Account : 0402 57263209 9
Club/Name: 6358

Date of Sale: 01/28/26
Invoice: 004935
P.O.:
Buyer: BERNARD CALVARESI

S.K.U.	DESCRIPTION	QUANTITY	UNIT	PRICE	EXT. PRICE
030089094	MM PURIFIED WATER	4.00	EA	3.98	15.92
Subtotal: 15.92		Tax: 0.00		Balance Due: 15.92	

SAM'S CLUB DIRECT
P.O. BOX 669810
Dallas TX 75266-0956

00 - 02 - 70400

CITY OF NORTHLAKE
Account : 0402 57263209 9
Club/Name: 6279



Date of Sale: 02/06/26
Invoice: 202602
P.O.:
Buyer: ELIZABETH BIDDLE

S.K.U.	DESCRIPTION	QUANTITY	UNIT	PRICE	EXT. PRICE
000000990056540	KLEENEX ULTRA 12PK	2.00	EA	18.18	36.36
000000990008441	FOL CLASSIC 43.5OZ	3.00	EA	18.98	56.94
000000407000074	PICKUP/SHIPPING	1.00	EA	12.00	12.00
000000041139477	SHOPPING CARDS	1.00	EA	9.33	9.33
Subtotal: 114.63		Tax: 0.00		Balance Due: 114.63	

SAM'S CLUB DIRECT
P.O. BOX 669810
Dallas TX 75266-0956

*00218283709
00-21-93801*

CITY OF NORTHLAKE
Account : 0402 57263209 9
Club/Name: 6358



Date of Sale: 02/10/26
Invoice: 000023
P.O.:
Buyer: SHEILA MORGAN

S.K.U.	DESCRIPTION	QUANTITY	UNIT	PRICE	EXT. PRICE
020830357	KOOL-AID JAMMERS VP	1.00	EA	8.98	8.98
056803322	NESQUIK CHOC MILK	1.00	EA	11.98	11.98
380302082	SKITTLES GUMMIES VTY	1.00	EA	19.48	19.48
Subtotal: 40.44		Tax: 0.00		Balance Due: 40.44	



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JEFFREY T. SHERWIN
MAYOR

ISMAEL JIMENEZ
FINANCE DIRECTOR



CITY OF NORTHLAKE
FINANCE DEPARTMENT
NORTHLAKE, IL 60164

TO: City of Northlake Alderpersons
City of Northlake Mayor

FROM: Ismael Jimenez, Finance Director

RE: Senior Commission Expenditures

DATE: March 10, 2026

The following Commission expenditures are being submitted for Finance Committee review and approval:

Senior Commission: Senior Lunches from KFC \$400.00

55 E. NORTH AVE • NORTHLAKE, IL 60164
(708) 343-8700 • FAX (708) 343 8038



City of Northlake
 55 E. North Avenue – Northlake, Illinois 60164
 Phone 708-343-8700 Fax 708-343-8708

PURCHASE ORDER

Department <i>Senior Commission</i>	Fund No. <i>00-20-83799</i>
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Vendor
*K.T.C.
 Mannheim Rd
 Franklin Pk*

708-531-1161

Requested by *DIANA PETRIE*
 Date _____

Quantity	Description	Unit Price	Total price
	<i>40 Lunches</i> <i>4pc meals chicken</i> <i>MASH & GRAVY</i> <i>COLE SLAW</i> <i>2 BISCUITS</i> <i>To pick up on</i> <i>MARCH 30</i> <i>AT 10:15</i> <i>Please call DIANA</i> <i>when check us ready 708-531-1161</i>	<i>10.00</i>	 <i>400.00</i>
Total	<i>TAX EXEMPTION E399981440</i>		<i>400.00</i>

Funds Encumbered
Budget Officer
Date:

Authorized by: *Diana M Credine*
 Dept. Head/Commission Chair

**THE CITY OF NORTHLAKE
COOK COUNTY, ILLINOIS**

**ORDINANCE
NUMBER O-06- 2026**

**AN ORDINANCE ABOLISHING THE AUTOMATED
TRAFFIC LAW ENFORCEMENT SYSTEM AND
REPEALING SECTION 6-2-11 OF THE
NORTHLAKE CITY CODE**

**JEFFREY T. SHERWIN, Mayor
NANCY PAULETTO, Clerk**

**JAIME S. CONTRERAS
PENNY FELDMANN
RICHARD GROCHOWSKI
NORMAN JOHNSON
FRANCINE PATTI
ALEX SOSA
PAUL STRAUBE
JUAN URBINA
Aldermen**

ORDINANCE NO. O-06-2026

**AN ORDINANCE ABOLISHING THE AUTOMATED
TRAFFIC LAW ENFORCEMENT SYSTEM AND
REPEALING SECTION 6-2-11 OF THE
NORTHLAKE CITY CODE**

BE IT ORDAINED by the Mayor and City Council of the City of Northlake, Cook County, Illinois in the exercise of Northlake's home rule powers, as follows:

SECTION 1: Section 6-2-11 of the Northlake City Code regarding Automated Traffic Law Enforcement System is hereby repealed in its entirety.

SECTION 2: If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

SECTION 3: All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED this 16th day of March 2026 pursuant to a roll call vote as follows:

	YES	NO	ABSENT	PRESENT
Contreras				
Feldmann				
Grochowski				
Johnson				
Patti				
Sosa				
Straube				
Urbina				
(Mayor Sherwin)				
TOTAL				

APPROVED by the Mayor on March 16, 2026.

Jeffrey T. Sherwin
MAYOR

ATTEST:

Nancy Pauletto
CITY CLERK

THE CITY OF NORTHLAKE
COOK COUNTY, ILLINOIS

ORDINANCE
NUMBER O-07-2026

**AN ORDINANCE INCREASING THE NUMBER OF CLASS B-2
LIQUOR LICENSES AND AMENDING SECTION 3-3-4-6 OF THE
NORTHLAKE CITY CODE**

JEFFREY T. SHERWIN, Mayor
NANCY PAULETTO, Clerk

JAIME S. CONTRERAS
PENNY FELDMANN
RICHARD GROCHOWSKI
NORMAN JOHNSON
FRANCINE PATTI
ALEX SOSA
PAUL T. STRAUBE, SR.
JUAN URBINA
Aldermen

ORDINANCE NO. O-07-2026

**AN ORDINANCE INCREASING THE NUMBER OF CLASS B-2 LIQUOR LICENSES AND
AMENDING SECTION 3-3-4-6 OF THE NORTHLAKE CITY CODE**

BE IT ORDAINED by the Mayor and Council of the City of Northlake, Cook County, Illinois in the exercise of Northlake's home rule powers as follows:

SECTION 1: Section 3-3-4-6A of the Northlake City Code is amended by increasing the number of Class B-2 liquor licenses from five (5) to six (6).

SECTION 2: If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

SECTION 3: All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED this 16th day of March 2026 pursuant to a roll call vote as follows:

	YES	NO	ABSENT	PRESENT
Contreras				
Feldmann				
Grochowski				
Johnson				
Patti				
Sosa				
Straube				
Urbina				
(Mayor Sherwin)				
TOTAL				

APPROVED by the Mayor on March 16, 2026.

Jeffrey T. Sherwin
MAYOR

ATTEST

Nancy Pauletto
CITY CLERK

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

CERTIFICATION

I, NANCY PAULETTO, DO HEREBY CERTIFY that I am the duly qualified and elected Clerk of the City of Northlake, Cook County, Illinois, and that as such Clerk I do have charge of and custody of the books and records of the City of Northlake, Cook County, Illinois.

I DO HEREBY FURTHER CERTIFY that the foregoing is a full, true, and correct copy of Resolution No. O-07-2026, "AN ORDINANCE INCREASING THE NUMBER OF CLASS B-2 LIQUOR LICENSES AND AMENDING SECTION 3-3-4-6 OF THE NORTHLAKE CITY CODE", adopted and approved by the Mayor and City Council of the City of Northlake, Illinois on March 16, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my hand and the Corporate Seal of the City of Northlake, Cook County, Illinois this 16th day of March 2026.

NANCY PAULETTO
City Clerk
City of Northlake
Cook County, Illinois

SEAL

**AGENDA
FOR THE 1,672nd MEETING OF THE CITY COUNCIL
OF THE CITY OF NORTHLAKE
TO BE HELD ON MARCH 16, 2026**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. **Approval of participation by aldermen via conference bridge.**

M _____ 2nd _____

4. ROLL CALL:

MAYOR SHERWIN () CLERK PAULETTO ()

ALDERMEN:	STRAUBE	()	FELDMANN	()
	CONTRERAS	()	SOSA	()
	JOHNSON	()	URBINA	()
	GROCHOWSKI	()	PATTI	()

OTHERS:	CITY ATTORNEY	()	FINANCE DIRECTOR	()
	CHIEF BERES	()	PUB. WORKS DIR. FACIANO	()

5. MINUTES OF PREVIOUS MEETINGS

- 1) **A motion to accept the minutes of the regular meeting held March 2, 2026 as submitted.**

M _____ 2nd _____

Straube	_____	Feldmann	_____	Contreras	_____	Sosa	_____
Johnson	_____	Urbina	_____	Grochowski	_____	Patti	_____

6. APPOINTMENTS/RE-APPOINTMENTS AND OATH:

7. PRESENTATIONS/AWARDS/PROCLAMATIONS:

8. MOTION TO ACCEPT THE WARRANTS & VOUCHERS

- 1) **A motion to accept the warrants and vouchers.**

M _____ 2nd _____

Straube	_____	Feldmann	_____	Contreras	_____	Sosa	_____
Johnson	_____	Urbina	_____	Grochowski	_____	Patti	_____

9. MAYOR CALLS REPORTS OF STANDING COMMITTEE

10. PRESENTATION OF PETITIONS, COMMUNICATIONS, ORAL COMMENTS FROM MAYOR, CITY CLERK AND ALDERMEN

- 1) **Step 2 Grievance from Police Union**

11. UNFINISHED BUSINESS:

12. NEW BUSINESS:

1) **Motion to approve a Raffle License to Sell Tickets for 2026 Northlake Kiwanis.**

M _____ 2nd _____

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

2) **Motion to approve Ordinance O-06-2026; An Ordinance Abolishing the Automated Traffic Law Enforcement System and Repealing Section 6-2-11 of the Northlake City Code.**

M _____ 2nd _____

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

3) **Motion to approve Ordinance O-07-2026; An Ordinance Increasing the Number of Class B-2 Liquor Licenses and Amending Section 3-3-4-6 of the Northlake City Code.**

M _____ 2nd _____

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

4) **Motion to approve Ordinance O-08-2026; An Ordinance Regulating the Testing of Emergency Generators and Amending Title 8 of the Northlake City Code.**

M _____ 2nd _____

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

13. OTHER NEW BUSINESS (*Items May be Fast Tracked from Finance Committee*)

14. ADJOURNMENT

A motion to adjourn.

M _____ 2nd _____

Straube _____ Feldmann _____ Contreras _____ Sosa _____
Johnson _____ Urbina _____ Grochowski _____ Patti _____

Alderman Patti made a motion to accept the Warrants and Vouchers; seconded by Alderman Sosa. Mayor Sherwin called for the roll.

ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, URBINA, GROCHOWSKI AND PATTI

NAYS: NONE

MOTION TO ACCEPT THE WARRANTS AND VOUCHERS CARRIED

Mayor Sherwin wished everyone a Happy Casimir Pulaski Day.

Alderman Patti made a motion to approve Ordinance O-04-2026; An Ordinance Establishing Cooling Requirements for Commercial and Industrial Buildings and Amending Title 7 of the Northlake City Code; seconded by Alderman Sosa. Mayor Sherwin called for the roll.

ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, URBINA, GROCHOWSKI AND PATTI

NAYS: NONE

MOTION TO APPROVE ORDINANCE O-04-2026; AN ORDINANCE ESTABLISHING COOLING REQUIREMENTS FOR COMMERCIAL AND INDUSTRIAL BUILDINGS AND AMENDING TITLE 7 OF THE NORTHLAKE CITY CODE CARRIED

Alderman Patti made a motion to approve Ordinance O-05-2026; An Ordinance Amending Title Eight of the City Code of Northlake, Cook County, Illinois (Building Regulations); seconded by Alderman Urbina. Mayor Sherwin called for the roll.

ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, URBINA, GROCHOWSKI AND PATTI

NAYS: NONE

MOTION TO APPROVE ORDINANCE O-05-2026; AN ORDINANCE AMENDING TITLE EIGHT OF THE CITY CODE OF NORTHLAKE, COOK COUNTY, ILLINOIS (BUILDING REGULATIONS) CARRIED

Alderman Patti made a motion to approve Resolution R-02-2026; A Resolution Authorizing Submittal of a Grant Application for Cook County Community Development Block Grant Funds for the Automatic Electric Dr. Bridge Project, Cook County, Illinois; seconded by Alderman Grochowski. Mayor Sherwin called for the roll.

ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, URBINA, GROCHOWSKI AND PATTI

NAYS: NONE

MOTION TO APPROVE RESOLUTION R-02-2026; A RESOLUTION AUTHORIZING SUBMITTAL OF A GRANT APPLICATION FOR COOK COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE AUTOMATIC ELECTRIC DR. BRIDGE PROJECT, COOK COUNTY, ILLINOIS CARRIED

Alderman Grochowski made a motion to approve Resolution R-03-2026; A Resolution Authorizing Submittal of a Grant Application for Cook County Invest in Cook Funds for the Wolf Road Pedestrian Crossing Project, Cook County, Illinois; seconded by Alderman Patti. Mayor Sherwin called for the roll.

ROLL CALL: ALDERMEN STRAUBE, FELDMANN, CONTRERAS, SOSA, JOHNSON, URBINA, GROCHOWSKI AND PATTI

NAYS: NONE

MOTION TO APPROVE RESOLUTION R-03-2026; A RESOLUTION AUTHORIZING SUBMITTAL OF A GRANT APPLICATION FOR COOK COUNTY INVEST IN COOK FUNDS FOR THE WOLF ROAD PEDESTRIAN CROSSING PROJECT, COOK COUNTY, ILLINOIS CARRIED

Cairo Yopez, Constituent Services Liaison for Jesus "Chuy" Garcia, introduced himself to the council.

There being no further business, Alderman Straube made a motion to adjourn; seconded by Alderman Patti. Mayor Sherwin called for a voice vote. All were in favor.

MOTION TO ADJOURN CARRIED

MEETING ADJOURNED 7:11 P.M.

RESPECTFULLY SUBMITTED,

NANCY PAULETTO, CITY CLERK

City of Northlake Raffle License

To sell Tickets for 2026 Northlake Kiwanis

*License is Hereby Granted to
Northlake Kiwanis*

In said City subject to the provisions of all Ordinances
now in force and that may hereafter be passed by said City.

Witness the hand of the Mayor of said City and the Corporate Seal
thereof, this 16st day of March, 2026.

Attest:

Nancy Pauletto, City Clerk

Jeffrey T. Sherwin, Mayor

**THE CITY OF NORTHLAKE
COOK COUNTY, ILLINOIS**

**ORDINANCE
NUMBER O-08-2026**

**AN ORDINANCE REGULATING THE TESTING OF
EMERGENCY GENERATORS AND AMENDING TITLE 8 OF
THE NORTHLAKE CITY CODE**

**JEFFREY T. SHERWIN, Mayor
NANCY PAULETTO, Clerk**

**JAIME S. CONTRERAS
PENNY FELDMANN
RICHARD GROCHOWSKI
NORMAN JOHNSON
FRANCINE PATTI
ALEX SOSA
PAUL STRAUBE
JUAN URBINA
Aldermen**

ORDINANCE NO. O-08-2026

**AN ORDINANCE ESTABLISHING REGULATING THE TESTING
OF EMERGENCY GENERATORS AND
AMENDING TITLE OF THE NORTHLAKE CITY CODE**

BE it ordained by the Mayor and City Council of the City of Northlake, Cook County, Illinois in the exercise of Northlake's home rule powers, as follows:

SECTION 1: Title 8 of the Northlake City Code ("Building Regulations") is amended by adding the following as Section 20:

Testing of Emergency Generators:

8-20-1 Definitions: The following definitions shall apply to this section:

"Emergency Generator" means a stationary combustion device, such as a reciprocating internal combustion engine or turbine that serves solely as a secondary source of mechanical or electrical power whenever the primary energy supply is disrupted or discontinued during power outages or natural disasters that are beyond the control of the owner or operator of a building being served by an emergency generator.

"Person" means any natural person, trustee, court appointed representative, syndicate, association, partnership, limited liability company, firm, club, company, corporation, business trust, institution, agency or any other entity recognized by law.

8-20-2: Testing of Emergency Generators:

It shall be unlawful to test an emergency generator except between 9:00 A.M. and 3:00 P.M., Monday through Friday.

8-20-3: Penalty

Any person violating this section shall be punished by a fine of not less than \$500.00 nor more than \$5,000.00. Each day that a violation exists shall constitute a separate and distinct offense.

SECTION 2: If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

SECTION 3: All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED this 16th day of March 2026 pursuant to a roll call vote as follows:

	YES	NO	ABSENT	PRESENT
Contreras				
Feldmann				
Grochowski				
Johnson				
Patti				
Sosa				
Straube				
Urbina				
(Mayor Sherwin)				
TOTAL				

APPROVED by the Mayor on March 16, 2026.

 Jeffrey T. Sherwin
 MAYOR

ATTEST:

 Nancy Pauletto
 CITY CLERK

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

CERTIFICATION

I, NANCY PAULETTO, DO HEREBY CERTIFY that I am the duly qualified and elected Clerk of the City of Northlake, Cook County, Illinois, and that as such Clerk I do have charge of and custody of the books and records of the City of Northlake, Cook County, Illinois.

I DO HEREBY FURTHER CERTIFY that the foregoing is a full, true and correct copy of Ordinance No. O-08-2026 "AN ORDINANCE REGULATING THE TESTING OF EMERGENCY GENERATORS AND AMENDING TITLE 8 OF THE NORTHLAKE CITY CODE," adopted and approved by the Mayor and City Council of the City of Northlake, Illinois on March 16, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my hand and the Corporate Seal of the City of Northlake, Cook County, Illinois this 16th day of March 2026.

NANCY PAULETTO
City Clerk
City of Northlake
Cook County, Illinois

SEAL