## AGENDA FOR THE 1,475<sup>TH</sup> MEETING OF THE CITY COUNCIL OF THE CITY OF NORTHLAKE TO BE HELD ON MARCH 2, 2015

| 1. | CALL TO ORI                 | DER                                       |                      |                              |                     |  |  |  |
|----|-----------------------------|---|----------------------|------------------------------|---------------------|--|--|--|
| 2. | PLEDGE OF ALLEGIANCE        |   |                      |                              |                     |  |  |  |
| 3. | ROLL CALL:                  |   |                      |                              |                     |  |  |  |
|    | MAYOR SHEI                  | RWIN ( ) CLER                             | K FLOISTAD           | TREA                         | ASURER PAUL ( )     |  |  |  |
|    | ALDERMEN:                   | STRAUBE<br>DELGADO<br>WERBA<br>GROCHOWSKI | ( ) PADI             | DMANN<br>ILLA<br>TERER<br>ΓΙ | ( )<br>( )<br>( )   |  |  |  |
|    | OTHERS:                     | CITY ATTORNEY<br>CHIEF NISSEN             | ( ) FINA<br>( ) PUB. | NCE DIRECT<br>WORKS DIR      | OR (). ROBERTS ()   |  |  |  |
| 4. | MINUTES OF PRE              | EVIOUS MEETINGS                           | \$                   |                              |                     |  |  |  |
|    | 1) A motion to as submitted |   | of the regular       | meeting held                 | on February 9, 2015 |  |  |  |
|    | M                           | 2 <sup>nd</sup>                           |                      |                              |                     |  |  |  |
|    | Straube<br>Werba            | Feldmann                                  | Delgado<br>Grochowsk | Padil<br>i Patti             | la<br>              |  |  |  |
| 5. | PRESENTATIONS               | S/AWARDS/PROCL                            | AMATIONS:            |                              |                     |  |  |  |
| 6. | APPOINTMENTS/I              | RE-APPOINTMENT                            | S AND OATH           | I:                           |                     |  |  |  |
| 7. | MOTION TO ACC               | EPT THE WARRAN                            | NTS & VOUC           | HERS                         |                     |  |  |  |
|    | 1) A motion                 | n to accept the warr                      | ants and vouc        | chers.                       |                     |  |  |  |
|    | M                           | 2 <sup>nd</sup>                           |                      |                              |                     |  |  |  |
|    | Straube                     | Feldmann<br>Riesterer                     | Delgado<br>Grochowsk | Padil<br>i Patti             | la                  |  |  |  |

| 8. M.  | AYOR CALLS RE          | EPORTS OF STAN        | DING COMMITTEE               |                        |  |  |  |
|--|------------------------|-----------------------|------------------------------|------------------------|--|--|--|
|  |                        |                       | COMMUNICATIO<br>AND ALDERMEN | NS, ORAL COMMENTS FROM |  |  |  |
| 10. U  | NFINISHED BUS          | INESS:                |                              |                        |  |  |  |
| 11. N  | EW BUSINESS ( <b>Į</b> | f Items Are Fast Tr   | racked From Finance          | e Committee)           |  |  |  |
| 1)   | Motion to appro        | ve the General Lia    | ability/Auto/Property        | Insurance              |  |  |  |
|  | M                      | 2 <sup>nd</sup>       |                              |                        |  |  |  |
|  | Straube<br>Werba       | Feldmann<br>Riesterer | Delgado Grochowski           | Padilla<br>Patti       |  |  |  |
| 2) Motion to approve Resolution R-03-2015; A Resolution Approving Matching Funds for CDBG Grant for Resurfacing the South Frontage Road of North Avenue of the City of Northlake, Illinois, Cook County, Illinois. |                        |                       |                              |                        |  |  |  |
|  | M                      | 2 <sup>nd</sup>       |                              |                        |  |  |  |
|  | Straube<br>Werba       | Feldmann<br>Riesterer | Delgado Grochowski           | Padilla<br>Patti       |  |  |  |
| 12. P  | UBLIC COMMEN           | TTS                   |                              |                        |  |  |  |
| 13. C  | OTHER NEW BUS          | SINESS (Items May     | be Fast Tracked from         | n Finance Committee)   |  |  |  |
|  | 1) Executive Ses       | ssion to Discuss Re   | al Estate, Personnel         | and Litigation.        |  |  |  |
|  | M                      | 2 <sup>nd</sup>       |                              |                        |  |  |  |
|  | Straube<br>Werba       |                       | Delgado Grochowski           |                        |  |  |  |
| 14. A  | DJOURNMENT             |                       |                              |                        |  |  |  |
|  | A motion to adjo       | ourn.                 |                              |                        |  |  |  |
|  | M                      | 2 <sup>nd</sup>       |                              |                        |  |  |  |
|  | Straube<br>Werba       | Feldmann<br>Riesterer | Delgado<br>Grochowski        | Padilla<br>Patti       |  |  |  |